

UNOFFICIAL COPY 010542151

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2001-06-20 13:30:37  
Cook County Recorder 23.50



DEED OF RELEASE  
(Corporation)

MAIL TO  
Prepared by:

PRAIRIE TITLE  
6821 W. NORTH AVE.  
OAK PARK IL 60302

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC.

a Corporation, organized and existing under the laws of the State of ILLINOIS and having its principal place of business in COOK County, ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage executed by (State) SQUIRE BUSH

dated DECEMBER 16 1994 and recorded DECEMBER 23 1994, in the office of the (Recording Officer) of COOK (County) ILLINOIS (State), under Document No. 04070576 in Book at Page, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property:

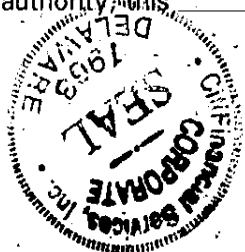
LOT 21 IN BLOCK 20 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART THE SOUTH 1.2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 11758 S LAFLIN CHICAGO IL 60643

01-31248

Property Identification Number: 25-20-315-040

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 5TH day of JUNE 2001



By JIM HUNZIKER

Branch Manager

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CORPORATION ACKNOWLEDGEMENT

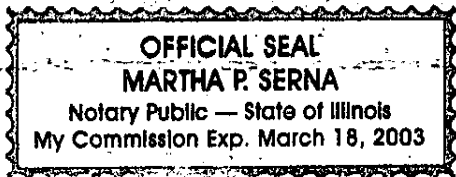
State of ILLINOIS }  
County of COOK } ss.

On this 5TH day of JUNE, 2001 A.D., before me, appeared JIM HUNZIKER to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL FORMERLY KNOWN AS THE ASSOCIATES FINANCE INC., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS (County) (State)

My Commission Expires: 3-18-03

*Martha P. Serna*  
Notary Public for said County and State



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