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2001-06-20 14:51:14

Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
ANTHONY M DEERING
KRISTIN M DEERING
3606 S FALCON CT
ROLLING MEADOWS, IL 60008



Loan No. 306604360

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows, to-wit:

Property Address: **3606 S FALCON CT, ROLLING MEADOWS**

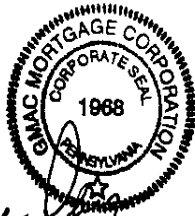
Permanent Tax No.: **02352040080000**

Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **ANTHONY M DEERING AND KRISTIN M DEERING**, to **INDEPENDENT ADVISORS** on **January 21, 1999**, and recorded in Document No. **99117376**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **ACCUBANC MORTGAGE CORPORATION** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 30, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *[Signature]*
VICKIE DAY

STATE OF IOWA
County of Black Hawk

On **May 30, 2001**, before me, Doris Gilbert, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature **Doris Gilbert**
Expiration Date: **06/21/2003**
2001-05-18



(Notary's Seal)

[Handwritten initials]

Loan No. 306604360

EXHIBIT A

LOT 1729 IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1956 AS DOCUMENT NO. 16471617, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office