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304070177 37 001 Page 1 of 3  
2001-06-20 15:35:23  
Cook County Recorder 25.50

Recording Requested By:  
Professional Lenders Alliance

When Recorded Return To:

Professional Lenders Alliance  
1665 Scenic Avenue  
Suite 200  
Costa Mesa, CA 92626-



SATISFACTION



Ameriquest Mortgage Company #000/821430 "PARKER" Lender ID:795/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AMERIQUEST MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHEILA PARKER, AN UNMARRIED WOMAN

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Dated: 12/11/1998 and Recorded 12/16/1998 as Instrument No. 08140122 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

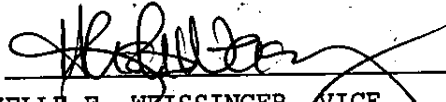
Assessor's/Tax ID No.: 25-06-402-022,023

Property Address: 9164 S. Pleasant Avenue, Chicago, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AMERIQUEST MORTGAGE COMPANY

On May 30, 2001

By:   
HAZELLE E. WEISSINGER, VICE  
PRESIDENT

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23  
may

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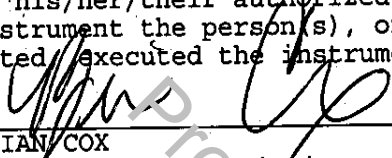
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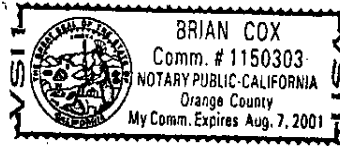
Page 2 Satisfaction

STATE OF California  
COUNTY OF Orange.

ON May 30, 2001, before me, BRIAN COX, a Notary Public in and for the County of Orange County, State of California, personally appeared Hazelle E. Weissinger, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



BRIAN COX  
Notary Expires: 08/07/2001 #1150303



(This area for notarial seal)

Prepared By: Andrea Ambriz, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121  
TXG-20010530-0033 ILCOOK COOK IL BAT: 3202/000 1821457 1XILSOM1

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LOT 6 AND LOT 7 (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT, THENCE NORTHERLY ON THE EAST LINE OF SAID LOT, 15 FEET; THENCE WESTERLY TO A POINT ON THE WEST LINE OF SAID LOT, 11 FEET 9 INCHES NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE SOUTHERLY ON THE WEST LIEN OF SAID LOT, 11 FEET 9 INCHES TO THE SOUTHWEST CORNER THEREOF, THENCE EASTERLY ON THE SOUTH LINE OF SAID LOT, TO THE SOUTHEAST CORNER THEREOF AT A POINT OF BEGINNING; IN BLOCK 4 IN BEVERLY HILLS, A SUBDIVISION OF BLOCKS 22, 23, 24, 25, AND 32 OF HILLIARD AND DOBBINS SUBDIVISION OF A. BOOTH'S SUBDIVISION OF BLOCKS 10, 11 AND 12 OF SAID HILLIARD AND DOBBINS SUBDIVISION ALL IN SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

25-66-402-022, 023

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