

0010542492

7043/0162 51 001-Page 1 of 2
2001-06-20 15:32:29
Cook County Recorder 23.50

**ASSIGNMENT OF MORTGAGE
ILLINOIS**

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



7017231 - 454 H01
5300156873 674
POOL #: 560030

Above Space for Recorders Use Only

**FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY**

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,**
its successors and assigns, as nominee for **WASHINGTON MUTUAL HOME LOANS, INC. F/K/A PNC MORTGAGE
CORP. OF AMERICA** its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated **October 27, 2000** from
LOPEZ, MARIA D

to _____
recorded in Recorder's office of **COOK**, in the State of Illinois, as document number
00859592 of Book **7079** Page **0128** together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

**LOT 17 IN BLOCK 5 IN CASS SUBDIVISION OF THE EAST 30 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF
SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 16-25-126-032-0000**

Property Address: **2830 WEST 25TH PLACE, CHICAGO, IL 60623**

Permanent Real Estate Index Number(s): **16-25-126-032-0000**
Address(es) of Real Estate:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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7017231 - 454 H01

5300156873

POOL #: 560030

IN WITNESS WHEREOF, the undersigned have executed this Assignment
May 01, 2001



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

S. OLSON

Its: Assistant Secretary

BY:

K. TEMPLEMAN

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On May 01, 2001, before me ALBERT ANDERSON, a Notary Public,

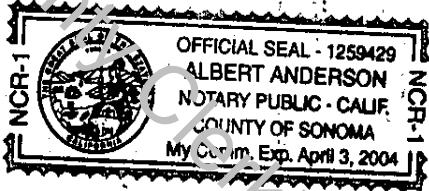
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Albert Anderson



(seal)

IL-1.RSL PNC01C
MIN 100012453001568737 MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY



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