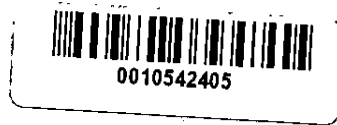


UNOFFICIAL COPY 0010542405

3037/0181 88 001 Page 1 of 2
2001-06-20 14:53:55
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
SALVATORE J PERI
SAMANTA HOFFMAN
2700 NORTH SEMINARY AVENUE #E
CHICAGO, IL 60614

Loan No. 354500427



Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration System, Inc. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

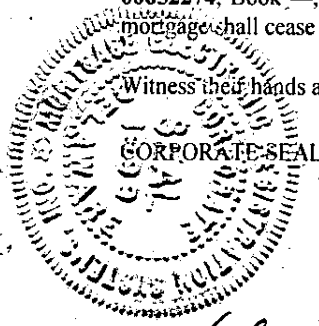
Property Address: 2700 NORTH SEMINARY AVENUE #E, CHICAGO

Permanent Tax No. 1254000540000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by SALVATORE PERI AND SAMANTHA HOFFMAN, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on August 21, 2000, and recorded in Document No. 00652274, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 25, 2001.



CORPORATE SEAL

Mortgage Electronic Registration System, Inc.

By: Roberta Pettengill
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

ATTEST: Linda Anders
Linda Anders

STATE OF IOWA
County of Black Hawk

On May 25, 2001, before me, Tamara S. Massey, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Tamara S. Massey
Notary's Signature Tamara S. Massey
Expiration Date: 03/07/2004
2001-05-08

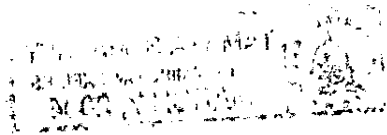
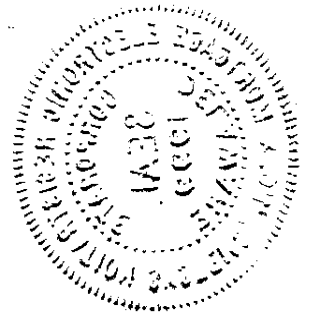


(Notary's Seal)

Handwritten initials/signature

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Property of Cook County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

00652274

ORDER NO.: 1409 007875251 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

(PARCEL 14) THE NORTHEASTERLY 19.50 FEET OF THE SOUTHWESTERLY 80.08 FEET OF THE SOUTHEASTERLY 43.76 FEET OF THE FOLLOWING DESCRIBED TRACT:

THE "TRACT" BEING DESCRIBED AS: LOTS 25 TO 28 IN BROOMELL'S SUBDIVISION (EXCEPT THE EAST 6 2/3 ACRES) OF OUTLOT 10 AND (EXCEPT THE EAST 3 1/3 ACRES) OF OUTLOT 13 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR SEMINARY COURT TOWNSHOMES RECORDED AUGUST 29, 1995 AS DOC. NO. 95573176 FOR INGRESS AND EGRESS OVER: LOTS 25 AND 28 IN BROOMELL'S SUBDIVISION (EXCEPT THE EAST 6 2/3 ACRES) OF OUTLOT 10 AND (EXCEPT THE EAST 3 1/3 ACRES) OF OUTLOT 13 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PROPERTY TAKEN AS A TRACT, THE SOUTHEASTERLY 43.76 FEET AND EXCEPT THE SOUTHWESTERLY 63.50 FEET OF THE NORTHWESTERLY 47.41 FEET OF THE SOUTHEASTERLY 103.67 FEET AND EXCEPT THE NORTHWESTERLY 47.25 FEET OF THE SOUTHEASTERLY 163.76 FEET OF THE SOUTHWESTERLY 63.50 FEET AND EXCEPT THE NORTHWESTERLY 20.50 FEET AND EXCEPT THAT PART OF THE SOUTHEASTERLY 113.0 FEET OF THE NORTHWESTERLY 146.75 FEET THAT LIES NORTHEASTERLY OF THE SOUTHWESTERLY 76.33 FEET AND EXCEPT THAT PART OF THE SOUTHEASTERLY 13.25 FEET OF THE NORTHWESTERLY 33.75 FEET THAT LIES NORTHEASTERLY OF THE SOUTHWESTERLY 106.50 FEET AND EXCEPT THAT PART OF THE SOUTHEASTERLY 9.50 FEET IF THE NORTHWESTERLY 156.25 FEET THAT LIES NORTHEASTERLY OF THE SOUTHWESTERLY 98.45 FEET) IN COOK COUNTY, ILLINOIS.

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