UNOFFICIAL COPOS42412

3037/0188 88 001 Page 1 of 2 2001-06-20 15:03:58

Cook County Recorder

23.50

RELEASE DEED
Illinois Statutory

0010542412

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S STAMP

Know All Men by These Presents, The FIRST NATIONAL BANK of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release, and quit-claim unto HELEN L ROBINSON, UNMARRIED of the County of COOK State of ILLINOIS all right, title, interest claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE bearing date the 10TH day of AUGUST A.D., 1999 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on SEPTEMBER 28, 1999 as Document No. 99918133 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

LOT 38 IN DUGGAN BROTHERS RESUBDIVISION OF PART OF LOTS 13, 20 AND 21 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSKIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS.

Permanent Index Number (s) 25-16-115-003 Address: 10441 S EMERALD CHICAGO IL 60628 Dated this 22ND day of MAY, 2001

Sandy Johnson

Loan Servicing Officer

Sign

UNOFFICIAL COPPY542412 Page 2 of 72

County of Cook	<u>.</u>
I, the undersigned, a Notary Public in and for said County, in the State afores	aid, CERTIFY THAT
Sandy Johnson	personally known to me t
the same person whose name subscribed to the foregoing instrument, appear	ed before me this day in pers
and acknowledged that they signed, sealed and delivered the instrument as a	free and voluntary act, for the
uses and purposes therein set forth.	6 · 6 /
DM · mu	For the production!
Given under my hand and notarial seal, this day of Mu	1 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
W. W.	a _ so lists esenior
Mulatin	Elled with the
Notary	Public very survey vocaso
W Williams	in soffic exame ai
My commission expression (202).	ម្តី ១០ ខេត្តក្នុង១០២ ១៨៦
· O _A	i deal is the season
70	in the first and the first section of the first sec
- Parting that in it is the whole it is the interview of the interview o	A
The second of th	
"OFFICIAL SEAL"	
A subsequent of the Control of the C	arione colorado ELA como e
- TAILS LAMPLY AND THE SECOND OF THE CONTROL OF THE	[7] [9] 地口出种路 [2] 2017年4月 年代
My Commission Expires 9/25/2003 3 Sept. Self. 10 10 10 10 10 10 10 10 10 10 10 10 10	tore norm and a
My Commission capital states and the second of the commission capital of the commission capital second of the capital sec	harday nakarakladood.
THE ENGINEER OF ONE COUNTY OF COOK SENSE OF	RYTEGA LL BALIER OFFI
IMPRESS SEAL HERE TO MELSING TESTADAL SILLS	ILLERALS SIN SIGHT,
i, through or his nathing definitionally beering date	th perlayers oved yes
et removed and hi bebroom bos 9981 . U.s. 1121	the MIH day of Alki
to the the of Managara or assistant as a section of the	
NAME and ADDRESS OF PREPARER LO SOLD ROSE MAIL TO SOLD SELLS.	REE in incorporation
GREATBANC LOAN OPERATIONS TO BE ADDRESS OF PREPARER:	Thank The Land
25 EAST 16 th STREET	<u> </u>
CHICAGO HEIGHTS IL 60411 IS CHA OS LE STON TO THAT TO HOTE THE CHARLES	0013
CONDIVISION OF BECITON IS, COMESTIP 37 CORP. RACE	CONTRACTOR OF THE PROPERTY OF THE PARTY OF T
OF PRINCIPAL MERCHAN, AR GOOD COMPRY, MALEMOIR.	
	the same to the same that the same
Sugarillas de la companya de la comp	Permanent videx, Mak
estioner and it coces	Aideresa , l egastes A
of Mary Lord Control of the Control	Dated to At 22242 day
	1 写
	A S S S
	- 1. D * Y! (#)