FMG #: 0057920212

NAME: SAMUEL AGUIRRE P/O DATE: 04/30/2001

AFTER RECORDING, FORWARD TO:

LAW TITLE INSURANCE COMPANY, INC.

1631 N. HALSTED

CHICAGO, IL 60614-

THIS INSTRUMENT PREPARED BY:

ANDREA TORRES FLEET MORTGAGE

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-23-320-033

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

2001-06-20 14:54:32

Cook County Recorder .

SAMUEL AGUIRRE AND MARITA	AGOIAN	E, IIIS WIFE		
to CASTLE MORTGAGE, INC.				
dated April 25th, 1927, and re	ecorded on 0	5/01/1997	in Morto	jage Record
,page	, and or	Instrument # 9730	07147	, of the
records in the office of the Recorder of COOK)	County, ILL:	INOIS	
more particularly described as follows, to wit:	0/			
SEE ATTACHED FOR LEGAL	(, to
•	0,			
		Dx.		. :
	•	4		
		(,		
3318 N HAMLIN AVE CHICAGO, IL 60618.	,	0/4	,	•
is hereby fully released and satisfied.	٠		S	
·		the same and the s		

-IN-WITNESS-WHEREOF; the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 4th day of May

FLEET MORTGAGE CORP.

LAURA WILKE

Its MORTGAGE OFFICER

123 -cc

Property or Cook County Clerk's Office

FMG #: 0057920212 NAME: SAMUEL AGUIRRE P/O DATE: 04/30/2001

State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 4th day of May

2001 , personally appeared LAURA WILKE the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notariol Seal My commission expires: 10/13/2002

Notary Public TERRI MARSH

> TERRI MARSH Notary public state of **Wisconsi**n

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL3 (040) Page 2 of 2

IERS MIN:		MERS Phone:	

0010542428 Page 2

- Colling Clark's Office

TERRI MARSH N JTARY PUPUIC STATE OF WISCOMSIN

LOT 14 IN CRAWFORD SQUARE, BEING A SUBDIVISION OF BLOCKS 3, 4 AND 5 IN GRANDVIEW, BEING A RESUBDIVISION OF BLOCKS, 1, 2 AND 3 IN K. K. JONES SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

13-23-320-033

which has the address of

Illinois .

60618

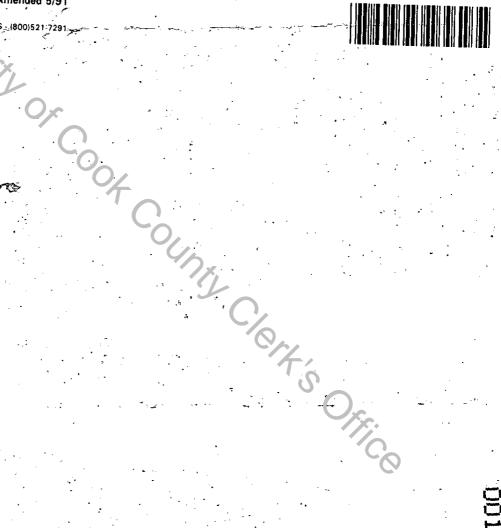
ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

-6R(IL) (9502).01

Amended 5/91 VMP MC RTC ACE FORMS __ (800)521-7291

3318 N. HAMLIN AVE, CHICAGO [Zip Code] ("Property Address");

[Street, City],



Aroberty of Coot County Clert's Office