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Cook County Recorder

PREPARED BY: CORLEY FINANCIAL CORP.

COOK COUNTY 414 NORTH ORLEANS, SUITE 700 CHICAGO, ILLINOIS 60610 CORLEY FINANCIAL CORP. RECORDED MAIL TO: RECORDER **EUGENE "GENE" MOORE**



414 NORTH ORLEANS, SUITE 700

CHICAGO, ILLINOIS 60610

LOAN NO. 09-7258345

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

BRIDGEVIEW OFFICE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL HOME LOANS, INC.,

all the rights, title and intrest of the undersigned in and to that certain Real Estate Mortgage executed by DIANE A. SCHON, UMARRIED

04/27/01 and dated

CORLEY FINANCIAL CORP.

THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal place of business is 414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. COOK

page(s) County Records, State of ILLINOIS , as Document No.

described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN(S): 05-33-427-010-0000, 05-33-427-011-0000, 05-33-427-012-0000, 05-33-427-013-0000, 05-33-427-029-0000

ALSO KNOWN AS: 2951 CENTRAL STREET, UNIT 312, EVANSTON, ILLINDIS 60201 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accure under said Real Estate Mortgage.

STATE OF ILLINOIS

COOK COUNTY OF

On April 27th, 2001

before me.

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hereby certify that

JAMES F. BRADY/GALE L. LUKAT

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

PRESIDENT/SECRETARY

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

COUNTY

My Commission Expires

DOC PREP, INC. 10/94

CORLEY FINANCIA

By:

PRESIDENT

Its:

 $\mathbf{B}\mathbf{v}$

SECRETARY Its:

Witness

"OFFICIAL SEAL"

KAREN J. NEMEC

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/18/2002

√(THIS AREA-FOR OFFICIAL NOTARIAL SEAL)

PARCEL I:

Unit 312 in the Central Park Condominiums, as delineated on a survey of the following described real estate: Lots 63 to 70, both inclusive, in Westerlawn, a Subdivision of Lots 9, 10, 11 and 12 in the County Clerk's Division in the Southeast Fractional 1/4 of Section 33, Township 42 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded December 17, 1915 as Document 5772065, in Cook County Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded May 26, 2000 as Document Number 00385437, together with an undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, in Cook County, Illinois.
PARCEL II:

The exclusive right to the use of Parking Space 18 and Storage Space 17, a limited common element, as delineated on the survey attached as Exhibit "A" to the aforesaid Declaration, as amended from time to time.

SUBJECT TO:

(1) real estate taxes not yet due and payable;

(2) applicable zoning and building laws or ordinances;

(3) the Declaration including any and all exhibits thereto and amendments thereof an permitted/by the Declaration

(4) easements, covenants, conditions, agreements, building lines and restrictions of record which do not materially affect the use of the Premises as a single-family residence;

(5) acts done or suffered by Fvyer, or anyone claiming by, through, or under Buyer and

(6) liens, encroachments and other matters as to which the Title Insurer commits to insure Buyer against loss or damage.