NOFFICIAL CO 2001-06-21 10:35:29 11125 LAPORTE ROAD Cook County Recorder 23.50 MOKENA, ILLINOIS 60448 COOK COUNTY and When Recorded Mail To RÉCORDER ABN AMRO MORTGAGE GROUP, INC. EUGENE "GENE" MOORE 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 BRIDGEVIEW OFFICE SPACE ABOVE THIS LINE FOR RECORDER'S USE Assignment of Real Estate Mortgage Corporation LOAN NO.: 615788449 FOR VALUE RECEIVED are undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC. 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 15, 2001 executed by THOMAS M BATCHELOR, & Lamarried Man to LOANSURFER.COM a corporation organized under the laws of THE SYATE OF ILLINOIS NN1N542623 and whose principal place of business is 11125 LAPCE 12 ROAD MOKENA, ILLINOIS 60448 , as Document No. and recorded in Book/Volume No. page(s) County Records, State of ILLINOIS Cook (See Reverse for Lega (Pescription) described hereinafter as follows: Commonly known as 15356 S. MICHAELE Dr., Oak Forest, ILLIMUIS 60452 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 465352 Trop STATE OF ILLINOIS LOANSURFER. COL COUNTY OF before JUNE 15, 2001 Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared JOSEPh H. SIWINSKI known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation OFFICIAL SEAL" pursuant to its by-laws or a resolution of its Board of ANNETTE SIWINSKI Directors and that he/she acknowledges said instrument to OTARY PUBLIC STATE OF ILLINOIS be the free act and deed of said/corporation. MY COMMISSION EXPIRES 8/27/2001 Notary Public Unnitto

County 16

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Kev. 05/05/97 DPS 049

28-16-107-018

Property of County Clerk's

33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP LOT 66 IN NATALIE SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF

KIDEK - FECYT DESCKILLION

615788449