

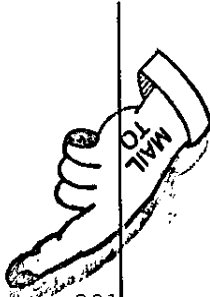
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0010542999

PREPARED BY:

Rick J. Palandri
First National Mortgage
1 S. 443 Summit Ave., Suite 301
Oakbrook Terrace, IL 60181-3973

5919/0015 39 005 Page 1 of 2
2001-06-21 08:24:01
Cook County Recorder 23.50



**COOK COUNTY
RECORDER**

EUGENE "GENE" MOORE

ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO

NAME First National Mortgage Corporation
ADDRESS 1 S. 443 Summit Ave., Suite 301
CITY & Oakbrook Terrace, IL 60181-3973
STATE

Loan # 8725432

40532082

Corporation Assignment of Real Estate Mortgage

Wells Fargo Home Mortgage Inc.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

A California Corporation

800 LaSalle Avenue, Suite 1000

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated June 7th, 2001

executed by Stephen J. Sokolowski and Maryann

Sokolowski, His Wife, **AS TRUSTEES OF THE SOKOLOWSKI FAMILY REVOCABLE**

to **First National Mortgage Corporation LIVING TRUST, UAD AUGUST 30, 1999**

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

1 S. 443 Summit Ave., Suite 301, Oakbrook Terrace, IL 60181-3973

and recorded in Liber

Page(s)

County Records.

State of

COOK

described hereinafter as follows:

IL

0010542998

LOT 15 IN BLOCK 24 IN THE HULBERT DEVONSHIRE TERRACE, A
SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1925, AS DOCUMENT
NO. 8774016, IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-34-411-010

ITEM # 09-34-411-010

WARD #

ALSO KNOWN AS: 1005 S. Home Avenue, Park Ridge, IL 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

2/23/01

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0010542999

First National Mortgage Corporation

STATE OF ^{IL}
COUNTY OF ^{COOK}

June 07, 2001

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Rick J. Palandri known to me to be the President and _____, known to me to be

_____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors, and that he/she acknowledges said instrument to be the true act and deed of said corporation.

Notary Public _____
County, _____
My Commission Expires _____

Proctor R. J.
04/02/05

By: Rick J. Palandri
Its: President

By:
Its:

Witness:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office

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