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0010543344

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2001-06-21 09:06:54

Cook County Recorder 25.50



0010543344

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA

_____ ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL A LASALLE AND LAURA T LASALLE

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/11/00 as Document Number 00222236 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 7639 GARDEN LANE

JUSTICE

IL 60458

PIN 18274070630000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SH
7/11/01

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CHECK IF PARTIAL - If checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 05/29/01

BANK ONE NA

By: Vernon S Evans
VERNON S EVANS
Its: Mortgage Officer

Attest: Marcus Sandusky
MARCUS SANDUSKY
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: **MARCUS SANDUSKY**
00414511073119

After recording mail to: **BANK ONE SERVICES CORPORATION**
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

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THE NORTH SIXTY-THREE AND FIVE TENTHS (63.5) FEET OF THE SOUTH ONE HUNDRED AND TWENTY-SEVEN (127) FEET OF LOT THIRTEEN (13) IN LOES HAMMEL SUBDIVISION OF LOT THREE (3) IN CIRCUIT COURT PARTITION OF THE SOUTH EAST QUARTER OF SECTION TWENTY-SEVEN (27), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FOURTEEN AND TWENTY-FIVE ONE HUNDREDTHS (14.25) ACRES OF THE SOUTH EAST CORNER OF SAID QUARTER SECTION AND THAT PORTION LYING NORTH OF ARCHER AVENUE IN THE NORTH EAST QUARTER OF SECTION THIRTY-FOUR (34), TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN BY A PLAT OF SAID PARTITION FILED IN OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, ON THE 19TH OF DECEMBER, 1908 AS DOCUMENT 43 04 231.)

SY
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