\*UNOFFICIAL COPY

When recorded mail to:

Elie Joseph Madianie Joseph 9670 Louis Drive C Des Plaines IL 60016 0010543441

3060/0134 52 001 Page 1 of 2001-06-21 13:39:07 Cook County Recorder

PN016 KRA

Loan Number: 6546637213

## SATISFACTION OF MORTGAGE - STATE OF ILLINOIS -

FOR VALUE RECEIVED, THE UNDERSIGNED, BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated 32-12-99, made by ELIE JOSEPH, AND MADIANIE JOSEPH, MARRIED as mortgagor(s), to BANK OF AMERICA, N.A. as mortgagee, recorded as Document No. 99780406, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record. 750 OFFICE

PIN# 09-11-309-0281073 SEE ATTACHED LEGAL

Property Address: 9670 Louis Dr

Des Plaines IL 60016

DATE: May 17, 2001

the contract of the same

Prepared by: Angela Roberson Bank of America Mortgage 2810 Parham RD Richmond, VA 23294

## IOFFICIAL COPY 543441 Page 2 of 3



Bank of America, N.A., a National Association

Isabella Axelson

Assistant Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this May 17, 2001 by Isabella Axelson, Assistant Vice President, of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf of the corporation.

> *J*ames Notary Publi

My commission expires:

September 30, 2003

This instrumen æbared by: Angela Roberson

Bank of America Mortgage

PO Richmon 09-11-309-0281073 Richmord, Virginia 23286-8218

6546637213 PN016; KRA Tax I.D. No.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

UNIT 73 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENWOOD PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22262775, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OOT COUNTY CIEPTS