

UNOFFICIAL COPY

0010543416

3060/0109 52 001 Page 1 of 5
2001-06-21 11:15:40
Cook County Recorder 29.50



0010543416

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000022846370/231-0022846370/NOC/MELGOZA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ALVARO MELGOZA & MARIA MELGOZA, HUSBAND & WIFE & DANIEL
Mortgagee: ISLAND MORTGAGE, INC.
Prop Addr: 4828 S SPRINGFIELD AVE
CHICAGO IL 60632
Date Recorded: 09/03/98
State: ILLINOIS
Date of Mortgage: 08/26/98
Loan Amount: 155,900
Document#: 98790355
PIN No.: 19-11-108-0074
City/County: COOK
Book: 9729
Page: 0237

Previously Assigned: PNC MORTGAGE CORP. OF AMERICA
Recorded Date: 05/14/99 Book: 5056 Page: 0004
Brief description of statement of location of Mortgage Premises



COUNTY OF COOK, IL
*& MARGARITA MELGOZA, HUSBAND & WIFE
SEE ATTACHED LEGAL

Dated: MAY 16, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA

By: [Signature]
Patrick Dalton
Assistant Vice President

Attest: [Signature]

Handwritten notes: 2-UPD, 1-AD, 1-YES, 1-CP, 1-B

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ALVARO MELGOZA
DANIEL MELGOZA
4828 S. SPRINGFIELD AVENUE
CHICAGO IL 60632

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

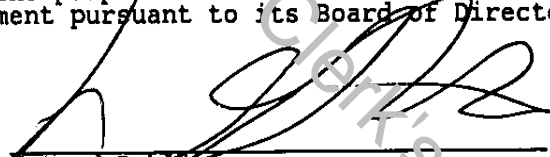
STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MAY 16, 2001

before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



 Notary Public

PREPARED BY:
 PATTY BARNES
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
 Leonard Glass
 Kentucky State-at Large
 My commission expires Feb 1, 2005

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ALVARO MELGOZA
DANIEL MELGOZA
4828 S. SPRINGFIELD AVENUE
CHICAGO IL 60632

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COMMITMENT FOR TITLE INSURANCE

22846370

ORDER NO.: 2000 000442737 OC SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 31 IN HENRY H. WALKER AND COMPANY'S SUBDIVISION OF PARTS OF LOT 2 AND 3 IN SUPERIOR COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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