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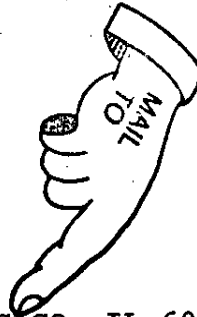
7042/0077 03 001 Page 1 of 3

2001-06-21 13:55:05

Cook County Recorder 25.50



0010543636



LOAN NO. 11124986

This form was prepared by: WARREN P. THOMAS, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

ME 203384

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
ABN AMRO MORTGAGE GROUP, INC.

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48168
a certain Mortgage dated JUNE 15, 2001, made and executed by
PAMELA PORTER, AN UNMARRIED PERSON

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Insert Document
Number of Mortgage
Before Recording

to and in favor of CHICAGO BANCORP, INC.
property situated in COOK County, State of Illinois: upon the following described

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 14-33-200-016-1083

Property Address: 345 W. FULLERTON PARKWAY UNIT 1307, CHICAGO, ILLINOIS 60614

such Mortgage having been given to secure payment of

TWO HUNDRED FIVE THOUSAND AND 00/100

(\$ 205,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **JUNE 15, 2001**

CHICAGO BANCORP, INC.


By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**


By: **LAURA VETTER**
Its: **SECRETARY**

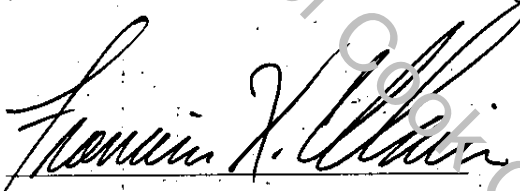
STATE OF ILLINOIS

COUNTY OF **COOK**

On **JUNE 15, 2001** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



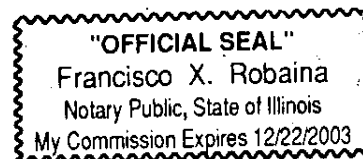
Dated this

15TH

day of

JUNE

2001



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LEGAL DESCRIPTION

UNIT 1307 IN 345 FULLERTON PARKWAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 1, 2 AND 3 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

THE EAST 60 FEET OF THE WEST 248 FEET OF THE NORTH 160 FEET OF LTO 3 IN ADAMS AND PORTERS SUBDIVISION OF THAT PART OF BLOCKS 2 AND 3 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCKS 2 AND 3 OF CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92066230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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