

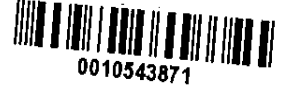
Prepared By:

UNOFFICIAL COPY

SILVER MORTGAGE  
531 EAST ROOSEVELT ROAD  
WHEATON, ILLINOIS 60187

0010543871

3053/0214 91 001 Page 1 of 2  
2001-06-21 13:45:57  
Cook County Recorder 23.00



and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.  
531 EAST ROOSEVELT ROAD  
WHEATON  
ILLINOIS 60187

CT1 7916721J  
21057966 Tm  
206a11

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8716877

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC 2701-022  
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 2001  
executed by ANN M. CUNIFF, AN UNMARRIED PERSON

2 AM

0010543870

to SILVER MORTGAGE BANCORP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 531 EAST ROOSEVELT ROAD  
WHEATON, ILLINOIS 60187  
and recorded in Book/Volume No.

COOK, page(s), as Document No.

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 9550 LINCOLNWOOD DRIVE, EVANSTON, ILLINOIS 60203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

SILVER MORTGAGE BANCORP, INC.

On JUNE 19, 2001 before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
ARTHUR E. DOTY  
C.E.O.

By: Arthur E. Doty  
ARTHUR E. DOTY  
C.E.O.

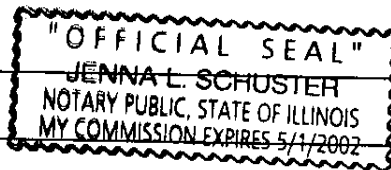
known to me to be the ROBERT J. LONCAR  
and  
PRESIDENT

Its: Robert J. Loncar  
By: ROBERT J. LONCAR  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Witness:  
P. Kosh

Notary Public Jenna L. Schuster  
My Commission Expires 5-1-02 DuPage County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

UNOFFICIAL COPY

STREET ADDRESS: 9550 LINCOLNWOOD DR  
CITY: EVANSTON COUNTY: COOK  
TAX NUMBER: 10-14-200-008-0000

LEGAL DESCRIPTION:

THE EAST 60 FEET OF LOT 1 IN BLOCK 2 IN DAVID F. CURTIN'S FOURTH ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE EAST 60 FEET LYING NORTH OF A CURVED LINE, THE POINT OF TANGENCY OF SAID CURVED LINE BEING LOCATED ON A LINE DRAWN PARALLEL TO, AND 40 FEET SOUTHWESTERLY OF THE CENTER LINE OF EMERSON STREET, AND THE POINT OF CURVE OF SAID CURVED LINE BEING LOCATED ON A LINE DRAWN PARALLEL TO AND 40 FEET SOUTH OF THE NORTH LINE OF SAID NORTHEAST 1/4 OF SECTION 14, SAID CURVED LINE BEING CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 965.20 FEET) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office