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Cook County Recorder 23.50

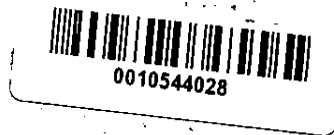
RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

LORETTA WALSH  
10150 S. LONGWOOD  
CHICAGO, IL 60643

LORETTA WALSH  
10800 S. ARTESIAN  
CHICAGO, IL 60655



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LORETTA WALSH, 10800 S. ARTESIAN, CHICAGO, IL 60655; his/her/their heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 31st day of March, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00252701, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN JAMES RINGMAN DUNLOPS RESUBDIVISION OF LOTS 1 TO 48, BOTH INCLUSIVE IN BLOCK 6 IN PREMIER ADDITION TO MORGAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTHWEST 2 1/2 ACRES) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 24-13-414-088-0000  
Address(es) of premises: 10800 S. ARTESIAN, CHICAGO, IL 60655

Witness Our hand(s) and seal(s), this 22ND day of DECEMBER 20 00

By: Anne L. Conro (SEAL)  
ANNE L CONRO VP (Name & Title)

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

SL  
STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

ATGF, INC.

On this 22ND day of DECEMBER, 20 00, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and \_\_\_\_\_ and known to me to be the VP and \_\_\_\_\_

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03-31-2000 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Loan No 04002320155

(Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Patricia Budzien

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_

PATRICIA BUDZIEN  
NOTARY PUBLIC STATE OF ILLINOIS  
COMMISSION EXP. JUNE 15, 2002

Property of Cook County Clerk's Office