

Prepared By:

UNOFFICIAL COPY

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2001-06-21 10:10:18

Cook County Recorder 23.50



0010544355

BANC CHICAGO  
4363 NORTH HARLEM  
NORRIDGE, ILLINOIS 60634

and When Recorded Mail To

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998342573

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**FLAGSTAR BANK, FSB**  
**5151 CORPORATE DRIVE**  
**TROY, MICHIGAN 48098**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 12, 2001** executed by **TERRY ALAZAWI, UNMARRIED**

, **UNMARRIED**

to **BANC CHICAGO**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **4363 NORTH HARLEM NORRIDGE, ILLINOIS 60634**

and recorded in Book/Volume No.

**COOK**

page(s)

, as Document No. **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **2030 N. 74TH COURT, ELMOOD PARK, ILLINOIS 60707**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**BANC CHICAGO**

On **JUNE 18, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
County,

My Commission Expires

*Antoinette Dlszewski*  
By: **ANTOINETTE DLSZEWSKI**  
Its: **SECRETARY**

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *Barbara Dlszewski*  
**BARBARA DLSZEWSKI**  
MARGARET ANTONIK  
Notary Public, State of Illinois  
My Commission Exp. 11/06/2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2  
AM

**UNOFFICIAL COPY**

998342573

**RIDER - LEGAL DESCRIPTION****LEGAL DESCRIPTION:**

THE NORTH 46 FEET OF THE SOUTH 50 FEET OF LOT 2 (EXCEPT THE WEST 8 FEET FOR ALLEY) IN BLOCK 2 IN MILLS AND SONS GREENFIELDS, A SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-36-226-033 *X*