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STATE OF ILLINOIS

UNIFORM COMMERCIAL CODE- FINANCING STATEMENT- FORM UCC-2

RECORDER'S OFFICE

#72-74-906-D1 LMH

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer. Enclose filing fee.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets. Preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code.

For Filing Officer
(Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
COLOR COMMUNICATIONS, INC.
4000 W. FILMORE ST.
CHICAGO, IL 60624

Secured Party(ies) and address(es)
LASALLE BANK NATIONAL
ASSOCIATION
135 S. LASALLE ST.
CHICAGO, IL 60603

- This financing statement covers the following types (or items) of property:
ALL OF DEBTOR'S NOW OWNED AND HEREAFTER ACQUIRED ITEMS AS MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO.
- (If collateral is crops) The above described crops are growing or are to be grown on:
(Describe Real Estate)

ASSIGNEE OF SECURED PARTY

- (If applicable) [The above goods are to become fixtures on...] [~~The above timber is stander on...~~] [~~The above minerals or the like (including oil and gas) or accounts will be financed at the wellhead or midway of the well or mine located on...~~] (Strike what is inapplicable) - (Describe Real Estate)
SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

GA

and this financing statement is to be filed in the real estate records (If the debtor does not have an interest of record)
The name of a record owner is

- Products of Collateral are also covered.

5 Additional sheets presented.

X Filed with Recorder's Office of COOK County, Illinois.

COLOR COMMUNICATIONS, INC.
By: *[Signature]*
(Signature of Debtor) (Secured Party)*

* Signature of Debtor Required in Most Cases:
Signature of Secured Party in Cases Covered by UCC §9-402 (2).

(1) FILING OFFICER - ALPHABETICAL
STANDARD FORM - UNIFORM COMMERCIAL CODE-FORM UCC-2-REV. 4-73

This form of financing statement is approved by the Secretary of State.

IL2UCCI - CT System Online

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3064/0170 27 001 Page 1 of 6
2001-06-21 12:36:57
Cook County Recorder 31.00



BOX 333-CTI

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Property of Cook County Clerk's Office

0-33-25

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EXHIBIT A

DEBTOR'S NAME: COLOR COMMUNICATIONS, INC.

SECURED PARTY'S NAME: LASALLE BANK NATIONAL ASSOCIATION
135 SOUTH LASALLE STREET
CHICAGO, ILLINOIS 60603

- (a) all buildings and improvements of every kind and description now or hereafter erected or placed thereon and all materials intended for construction, reconstruction, alteration, and repairs of such improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the real property legally described on Exhibit B attached to and made a part of this Financing Statement (the "Real Estate") immediately upon the delivery thereof to the Real Estate, and all fixtures and personal property now or hereafter owned by Debtor and attached to or contained in and used in connection with the Real Estate, including all heating, air-conditioning, sprinklers, freezing, lighting, laundry, incinerating and dynamo and generating equipment; engines, pipes, pumps, tanks, motors, conduits, switchboards, plumbing and plumbing fixtures; lifting, cleaning, fire prevention, fire extinguishing, refrigerating, ventilating and communications apparatus; alarm systems; boilers, ranges, furnaces, oil burners or units thereof; appliances, air cooling and air-conditioning apparatus; vacuum cleaning systems; elevators, escalators; shades; awnings, screens; storm doors and windows, stoves, wall beds, refrigerators, cooking apparatus and mechanical equipment, gas and electrical fixtures; partitions, mantels, built-in mirrors, window shades, blinds, furniture of public spaces, halls and lobbies; attached cabinets, ducts and compressors; rugs and carpets; draperies; furniture and furnishings used in the operations of the Real Estate; and all additions thereto and renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to said building or buildings in any manner (the property described in this clause (a) is referred to as the "Improvements");
- (b) all of Debtor's interest and rights as lessor in and to all leases now or hereafter affecting the Real Estate and/or the Improvements or any part thereof, whether written or verbal, and all rents, issues, proceeds and profits accruing and to accrue from the Real Estate and/or the Improvements, whether payable pursuant to any present or future leases or otherwise arising out of any, letting of or any agreement for the sale, occupancy or use of the Real Estate and/or the Improvements or any portion thereof which may have been heretofore or hereafter made or agreed to by Debtor, together with any and all deposits and profits now due and/or which may become due thereunder by virtue thereof and any guaranties executed in connection therewith;
- (c) all proceeds or sums payable in lieu of or as compensation for the loss of or damage to the Real Estate and Improvements, all rights in and to all present and future fire and other insurance policies pertaining to the Real Estate and Improvements, any and all sums at any

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time on deposit for the benefit of Secured Party or the Debtor or held by Secured Party (whether deposited by or on behalf of Debtor or anyone else) pursuant to any of the provisions of the Mortgage and Security Agreement dated as of October 1, 1986, as amended through and including the Ninth Amendment thereto dated as of April 30, 2001 made by Debtor, as grantor, and together with Abbey Leasing, L.L.C., an Illinois limited liability company, as mortgagors, in favor of Secured Party, as mortgagee, as grantee, and pursuant to any of the provisions of the Amended and Restated Security Agreement dated as of November 1, 1995 made by Debtor and Secured Party, and all awards paid or to be paid in connection with or in lieu of any condemnation, eminent domain, change of grade or similar proceeding for the taking or for the degradation in the value of all or any part of the Real Estate and Improvements; and

- (d) all contracts, documents, agreements, contract rights and general intangibles relating to design, development, operation, construction upon, management, leasing, sale and use of the Real Estate and Improvements, including (i) all names under which or by which the Real Estate and/or Improvements may at any time be owned and operated, or any variation thereof, and all goodwill in any way relating to the Real Estate and Improvements and all service marks and logo types used in connection therewith, (ii) all permits, licenses, authorizations, variances, land use entitlements, approvals, consents, clearances and rights obtained from governmental agencies or other governmental authorities issued or obtained in connection with the Real Estate and/or Improvements, (iii) all permits, licenses, approvals, consents, authorizations, franchises and agreements issued or obtained in connection with the development, construction upon, use, occupation, leasing, sale or operation of the Real Estate and/or Improvements, (iv) all materials prepared for filing or filed with any governmental agency or other governmental authority, (v) all plans, specifications, drawings, maps, surveys, studies, architectural, engineering and construction contracts, management and leasing contracts and other agreements and documents, of whatever kind or character, relating to the use, construction upon, occupation, leasing, sale or operation of the Real Estate and/or the Improvements, whether now existing or hereafter entered into, and in, to and under any amendments, supplements, modifications and additions thereto, extensions and renewals thereof and substitutions therefor and (vi) the books and records of Debtor relating to design, development, construction, operation or management of the Real Estate and/or Improvements.

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EXHIBIT B

LOTS 1 TO 24 INCLUSIVE, TOGETHER WITH THE VACATED ALLEY LYING NORTH OF ADJOINING SAID LOTS, ALL IN BLOCK 5 IN 12TH STREET LAND ASSOCIATION SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

LOTS 1 TO 24 BOTH INCLUSIVE IN BLOCK 8 IN 12TH STREET LAND ASSOCIATION SUBDIVISION IN THE S.E. 1/4 OF SECTION 15, TWP. 39 N., R. 13 E. OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.

Property Address: 1032 South Pulaski
Chicago, Illinois

Property Index Numbers:

16-15-421-001-0000
16-15-424-001-0000
16-15-424-002-0000
16-15-424-003-0000
16-15-424-004-0000
16-15-424-005-0000
16-15-424-006-0000
16-15-424-007-0000
16-15-424-008-0000
16-15-424-009-0000
16-15-424-010-0000
16-15-424-011-0000
16-15-424-012-0000
16-15-424-013-0000
16-15-424-014-0000
16-15-424-015-0000
16-15-424-016-0000
16-15-424-017-0000

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EXHIBIT B

Legal Description

PARCEL 1:

LOTS 38, 39 AND 40 IN BLOCK 3 OF WEBSTER BATCHELLER'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 LYING NORTH OF THE NORTH LINE OF THE CHICAGO AND GREAT WESTERN RAILROAD COMPANY'S RIGHT OF WAY OF THE EAST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-15-416-009
16-15-416-010
16-15-416-011

4215 WEST ARTHINGTON, CHICAGO, IL

PARCEL 2:

LOTS 12, 13, 14, 15, 16, 17 AND 18, IN BLOCK 2 OF THE WEBSTER BATCHELLER'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 LYING NORTH OF THE NORTH LINE OF THE CHICAGO AND GREAT WESTERN RAILROAD COMPANY'S RIGHT OF WAY OF THE EAST 1/2 OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS. ALSO THE VACATED ALLEY SOUTH ADJOINING LOT 13 AFORESAID.

P.I.N.: 16-15-408-012
16-15-408-013
16-15-408-014
16-15-408-015
16-15-408-016
16-15-408-017

4256 WEST ARTHINGTON, CHICAGO, IL

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PARCEL 3:

LOTS 20, 21, 22, 23, 24 AND 25 IN BLOCK 3 IN WEBSTER BATCHELLER'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-15-416-019	4242 WEST TAYLOR, CHICAGO, IL
16-15-416-020	4238 WEST TAYLOR, CHICAGO, IL
16-15-416-021	4234 WEST TAYLOR, CHICAGO, IL

PARCEL 4:

LOTS 1 TO 23, BOTH INCLUSIVE, IN BLOCK 5 AND LOT 1 IN BLOCK 6 IN WEBSTER BATCHELLER'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16-15-419-030	
16-15-419-031	
16-15-419-032	
16-15-419-033	4242 WEST FILLMORE, CHICAGO, IL
16-15-419-034	
16-15-419-035	
16-15-419-037	
16-15-422-034	VACANT LOT ON SOUTH EAST CORNER OF FILLMORE AND KEELER, CHICAGO

PARCEL 5:

ALL OF THE VACATED ALLEY LYING NORTH OF LOTS 6 TO 23, AND LYING WEST OF LOTS 1 TO 5, IN BLOCK 5 OF WEBSTER BATCHELLER'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.