

UNOFFICIAL COPY

0010544490

3/27/01 27 001 Page 1 of 3
2001-06-21 12:43:42
Cook County Recorder 25.00



WARRANTY DEED

CHICAGO TITLE INSURANCE COMPANY
4849 WEST 167TH STREET, OAK FOREST, ILLINOIS (708) 560-0600

344

THIS IS A CERTIFIED COPY OF THE INSTRUMENT RECORDED AS DOCUMENT
NUMBER 0010410943

ELAINE J. SMITH

7906335 OF EP
CTI

Elaine J Smith

THIS DOCUMENT BEING RERECORDED TO CORRECT PIN NUMBER.

STATE OF ILLINOIS, COOK COUNTY SS:

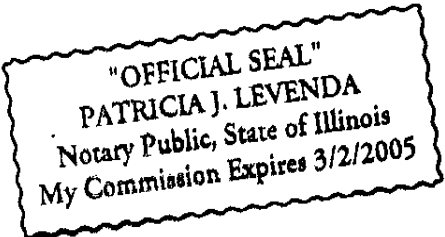
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND OF SAID COUNTY AND STATE, DO HEREBY
CERTIFY THAT ELAINE J. SMITH
PERSONALLY KNOWN TO BE THE SAME PERSON(S) WHOSE NAME(S) SUBSCRIBED TO THE FOREGOING
INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT
SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HER
FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 19 DAY OF JUNE, 2001.

MY COMMISSION EXPIRES:

Patricia J Levenda

NOTARY PUBLIC



0010410943

2229/0090.45 001 Page 1 of 2
2001-05-16 10:43:03
Cook County Recorder 23.00

CTA

7906335-0

WARRANTY DEED

This instrument was prepared by:
F. Timothy Hoyt, Jr.
Centex Homes
150 W. Center Court
Schaumburg, IL 60195

Stephany S. Scott

MAIL TO: 18125 Waterside Circle
Orland Park, IL 60467

THIS INDENTURE WITNESSETH THAT Centex Homes, a Nevada general partnership, (Grantor) for and in consideration of TEN AND NO/100THS DOLLARS (\$10.00) and other good and valuable consideration, and pursuant to authority given by its Board of Directors, CONVEYS AND WARRANTS UNTO:

Stephany S. Scott,
Grantee residing at 5050 S. Lake Shore Drive, Chicago, IL 60615
the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

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CE

PARCEL 1: THE SOUTHERLY 30.02 FEET OF THAT PART OF LOT 225 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 225; THENCE SOUTH 77 DEGREES 01'35" EAST ALONG THE NORTHERLY LINE OF SAID LOT 225, A DISTANCE OF 22.77 FEET; THENCE SOUTH 12 DEGREES 58'25" WEST 16.17 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 83 DEGREES 02'36" EAST 95.00 FEET; THENCE SOUTH 06 DEGREES 57'24" WEST, 116.02 FEET; THENCE NORTH 83 DEGREES 02'36" WEST 95.00 FEET; THENCE NORTH 06 DEGREES 57'24" EAST 115.02 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 8/18/98 AS DOCUMENT 98728898 AND CERTIFICATES OF CORRECTION RECORDED 8/26/98 AS DOCUMENT 98759042 AND 9/17/98 AS DOCUMENT 98831699, IN COOK COUNTY, ILLINOIS.

Commonly known as: 18125 Waterside Circle
Orland Park, IL 60467

27-31-406-012-0000

Permanent Tax ID#: ~~27-31-406-015-0000~~

*THIS DOCUMENT BEING RERECORDED TO CORRECT PIN NUMBER.

TO HAVE AND TO HOLD such real estate unto the Grantee forever, in tenancy in common.

Said conveyance is made subject to:

1. Taxes for the year 2000 and subsequent years
2. Zoning and building laws and ordinances
3. Defects in title occurring by reason of any acts done or suffered by Grantee(s)
4. Easements, reservations, rights of way, covenants, conditions, restrictions, annexation ordinance, and building lines of record and all amendments thereof
5. Encroachments, if any
6. Applicable zoning and building laws or ordinances
7. Assessments established pursuant to the covenants, conditions, and restrictions and amendments thereof

GRANTOR HEREBY GRANTS TO GRANTEE(S), THEIR SUCCESSORS AND ASSIGNS, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the covenants, conditions, and restrictions, and Grantor reserves to itself, its successors and assigns the rights and easements set forth in said covenants, conditions, and restrictions for the benefit of the remaining property described therein.

BOX 333-CTI

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forth in said covenants, conditions, and restrictions for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said covenants, conditions, and restrictions the same as though the provisions of said covenants, conditions, and restrictions were recited and stipulated at length herein. This deed is conveyed on the express condition that the percentage of ownership of Grantee in the Common Elements may be divested pro tanto and vested in accordance with the covenants, conditions, and restrictions and any recorded amendment(s) thereto.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Illinois Controller and Assistant Secretary this 11th day of April, 2001.

CENTEX HOMES, a Nevada general partnership
By: Centex Real Estate Corporation, its managing general partner

BY: 
James F. Riley
Controller and Assistant Secretary, Illinois Division



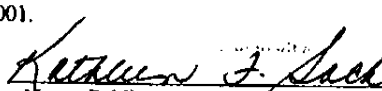
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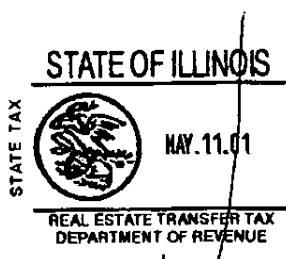
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public, in and for the county and state aforesaid, DO HEREBY CERTIFY that James F. Riley personally known to me to be the Illinois Division Controller and Assistant of Centex Real Estate Corporation, the general partner of Centex Homes, a Nevada general partnership, and who is personally known to me to be the same person whose name is described to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Illinois Division Controller and Assistant Secretary of said Company, caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said Company as his free and voluntary act and deed of said Company, for the uses and purposes therein set forth.

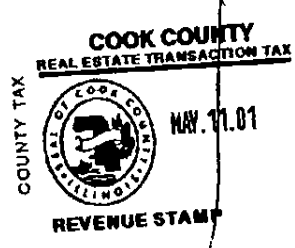
Given under my hand this 11th day of April, 2001.

Commission Expires: 1/5/02


Kathleen F. Sack
Notary Public



REAL ESTATE TRANSFER TAX
0023600
FP 102808



REAL ESTATE TRANSFER TAX
0011800
FP 102802

40-888 4019

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