

UNOFFICIAL COPY

0010544837

306 0028 11 001 Page 1 of 2  
2001-06-21 11:54:37

Cook County Recorder 23.50



When Recorded Return To:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



FNMC#: 0023043797  
FB#: FS998009994  
FNMA Pool: 517119

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FLAGSTAR BANK, FSB, F/K/A FIRST SECURITY SAVINGS BANK** a Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302; (assignor), by these presents, does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **FIRST NATIONWIDE MORTGAGE CORPORATION**, a Delaware Corp., c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 07/26/99, made by **TEE ETTA HAMPTON & YVONNE EDWARDS** to **HOMESTART MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 99771878 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

known as: 4522 S. FORESTVILLE

08/01/00 CHICAGO, IL 60653

20-03-16-033-0000

**FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK**

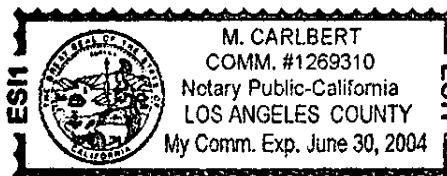
By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 1st day of August, 2000, by ELSA MCKINNON of FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK on behalf of said CORPORATION.

M. CARLBERT Notary Public  
My commission expires: 06/30/2004

Document Prepared By:

D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100010100001452691

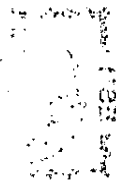
FLGFN KK 822KK

MERS PHONE 1-888-679-MERS

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P2  
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AK

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Property of Cook County Clerk's Office



99771878

1892/0152 82 002 Page 1 of 6  
1999-08-12 13:41:12  
Cook County Recorder 31.50

451956

RECORD AND RETURN TO:  
HOMESTART MORTGAGE CORPORATION  
11 SOUTH LA SALLE-7TH FLOOR  
CHICAGO, ILLINOIS 60603

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

0010544837 Page 2 of 2

Prepared by:

Property of Cook County Clerk's Office

488008994

MORTGAGE

998009994

THIS MORTGAGE ("Security Instrument") is given on JULY 26, 1998  
TEE ETTA HAMPTON AND \*a widow\*  
YVONNE EDWARDS, a single woman.

The mortgagor is

("Borrower"). This Security Instrument is given to  
HOMESTART MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 11 SOUTH LA SALLE-7TH FLOOR  
CHICAGO, ILLINOIS 60603  
ONE HUNDRED THIRTY TWO THOUSAND AND 00/100

and whose  
("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 132,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 4 IN CLARK AND TRAINERS RESUBDIVISION OF LOTS 16, 17 AND 18 IN THE  
SOUTH 5 FT OF LOT 15 IN BLOCK 2 IN JOHN WILSONS SUBDIVISION OF THE  
NORTH FOUR ACRES LOT 1 IN CLEAVER AND TAYLORS SUBDIVISION OF THE NORTH  
1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION  
SEE ATTACHED RIDER FOR COMPLETE LEGAL DESCRIPTION

Parcel ID #: 20-03-418-033-0000  
which has the address of 4522 S. FORESTVILLE, CHICAGO  
Illinois 60653

(Street, City).

(Zip Code) ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM  
INSTRUMENT Form 3014 9/90  
Amended 8/96

VMP - 6R(IL) (9608)

DPS 1089