Cook County Recorder

23.50

RELEASE DEED (ILLINOIS)

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| KNOW ALL MEN | BA THESE LKES | EIUS THAT _ | SOUTI | I CENTRAL BANK | |
|--|---------------------------|--------------------------------------|-----------------------------------|---|-----------------|
| of the County of <u>Coo</u> | kand State of | Illing | _, for and in consid | eration of one dollar, and | l for other |
| good and valuable conside | | reof is hereby acknows E. & NORMA C. | | by remise, release, conv | ey and quit- |
| claim unto | CARLO | S E. & NORWA C. | 7020 | .' | |
| | 5649 W. E. | ASTWOOD CHICA | AGC, 1 . 60630 | | • |
| | | (NAME AND ADDRESS) | | | |
| neirs, legal representatives | and assigns, all the righ | nt, title, interest, cla | m or demand what | soever THEY may hav | e acquired in, |
| hrough, or by a certain | MORTGAGE, b | earing date the $\frac{2}{}$ | day of | TIE, 2000 and r | ecorded in |
| he Recorder's Office of | COOK | Count | y, in the State of | ILLINOIS | , as |
| Oocument Number | 005226 | 33 | , to the prem | ises therein described, si | tuated in the |
| County of COOK | , State of | LLINOIS , as f | follows, to wit: | $O_{x_{n}}$ | |
| THE E 36 FEET OF THE SE 14 OF THE NE 14 OF PRINCIPAL MERIDIAN, | THE NE ¼ OF SECTION | ON 17, TOWNSHIE | J. ARNOLD SCHU P 40 NORTH, RAN | DER'S SUBDIVISION GE 13, EAST OF THE | OF THE THIRD |
| • • | * | | | | |
| | | | | | • . |
| ogether with all the appur | tenances and privileges | , thereunto belonging | or appertaining. | | |
| Permanent Real Estate Inde | ex Number(s): | 13-17-216 | -003-0000 | | |
| Address(es) of premises: | 5649 V | V. EASTWOOD | CHICAGO, IL 6 | 0630 | |
| WITNESS | hands this 14 d | lay of | May | 2001 | |
| | | Hou | V Sad | a | |
| • | w . | | سرستر بل | | |

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| STATE OF | ILLINOIS . | ን ፡ | | 4 | |
|-------------------|---|--------------------|-------------------------------|--------------------|---------------------------------------|
| COUNTY OF | COOK | SS. | 1 1 | `, | · |
| I y . | | J | • | • | |
| | . I, | Madelyne | M. Hamm | | a notary public in |
| and for the said | County, in the State aforesaid | l, DO HEREBY C | ERTIFY that Gar | y N. Stoddard, Sen | ior Vice President |
| | key, Vice President | | , | | |
| | | nai | rconally knows to a | | |
| are subscribed to | o the relegoing instrument, ap | | | | erson(s) whose name that they signed. |
| | vered the said instrument as the | | | | |
| | 700 | _ | ,, | - purposes their | om set form. |
| | GIVEN under my nend and | official seal this | 14 day of | May | ,2001. |
| , 1 | OFFICIAL SEAL MADELYNE M HAM NOTARY PUBLIC STATE OF MY COMMISSION EXP. MAR | IL'ANCIS | Madu Commission ex | HUM NOTAR PUBL | Hamm) |
| This ins | strument was prepared by SC | | BANK - ATTN: | <u> </u> | 10-05 RRERA |
| į. | .52 | (NAME | (). | | · • • |
| | <u>32</u> | ADDRE (ADDRE | EVELT R <u>D., CHI</u> ss) | CAGO, IL 60607 | |
| | | | C | | . • |
| | 1 | | | 7,0 | |
| | | | • | C | Sc. |
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