

UNOFFICIAL COPY

0010545201

2001-06-21 14:32:57
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
LINDA L BURNS
10636 S CAMPBELL AVE
CHICAGO, IL 60655

Loan No. 306855223

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

STATE OF ILLINOIS)
COUNTY OF COOK)

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 10636 S CAMPBELL AVE, CHICAGO
Permanent Tax No.: 2413231020000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by LINDA L BURNS, to TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on February 10, 2000, and recorded in Document No. 127482, Book 1537, Page 54, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by TAYLOR, BEAN & WHITAKER MORTGAGE CORP. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals this May 25, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

Dana Prestemon
Dana Prestemon

STATE OF IOWA
County of Black Hawk

On May 25, 2001, before me, Tamara S. Massey, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Tamara S. Massey
Notary's Signature Tamara S. Massey
Expiration Date: 03/07/2004
2001-05-24



(Notary's Seal)

LATCH
Loi38

sh
me

UNOFFICIAL COPY

LOT 9 IN BLOCK 5 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, BEING A SUB-DIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RAILROAD RIGHT OF WAY AND STREETS THEREFORE DEDICATED), IN COOK COUNTY, ILLINOIS. PIN # 24-13-231-020

Parcel ID #: 24-13-231-020

Property of Cook County Clerk's Office