G-57652-99-1

0010545844

RELEASE OF MECHANIC'S LIEN CLAIM

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Advance Electrical Supply Co., does hereby acknowledge satisfaction or release of the Mechanic's Lien Claim against 1501 S. State St., LLC and Jupiter Technical Services Inc, for Twenty Seven Thousand, Three Hundred Seventy Six and 85/100 (\$27,376.85) dollars, on the following described property to wit:

PIN #17-22-106-014 See attached Legal Description of said parcels in Cook County, Illinois.

Commonly known as -, 1 East 14th Place, Chicago, IL 60605 which claim for lien was recorded in the office of Cook County Clerk's Office on June 29, 2000 as document #00486962.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of June, 2001.

Advance Electrical Supply Co.

BY:

ALLAN' R//POPPER

Attorney and agent for

Advance Electrical Supply Co.

G = 57652 - 99 - 1

STATE OF ILLINOI	(S)	
)	SS
COUNTY OF COOK)	

I, KATHLEEN S. COGLIANESE, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of June, 2001.

nand
The Cook County Clark's Office KATHLEEN S. COGLIANESE Notary Public, State of Illinois My Commission Expires 3/05/2005

This instrument was prepared by: ALLAN R. POPPER POPPER & WISNIEWSKI 120 W. Madison Suite 300 Chicago, Illinois 60602

Mail released document: ALLAN R. POPPER POPPER & WISNIEWSKI 120 W. Madison Suite 300 Chicago, Illinois 60602 UNOFFICIAL COPY

LEGAL DESCRIPTION

Parcel 1: The S 25 ft. of the N 168 ft. of Lot 3 (except that part taken for widening State St. & except the E 35 ft. thereof) in Block 18 in Assessor's Div. of the NW fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, IL.

Parcel 2: The N 143 ft. of Lot 3 in Block 18 in Assessor's Div. of the NW fractional 1/4 of Section 22, Township 39 N, Range 14, East of the Third Principal Meridian:

ALSO

A parcel of Dand in the NW fractional 1/4 of Section 22, Township 39 N, Range 14. East of the Third Principal Meridian, having a frontage of 8.94 ft. on State St. & running E of a uniform width the full depth of said Lot 3 in Block 18 in Assessor's Div. of the NW fractional 1/4 of said Section 22 lying & being immediately N of adjoining said Lot 3 (exception from both parcels of land above described those portions taken for the widening of State St. & excepting the E 35 ft. of said parcels) in Cook County, IL.