Prepared By: UNOF	FICIAL C 10/11/15/16/2/8 2001-06-21 12:27:18
	Cook County Recorder 23.00
1735 NORTH ASHLAND	COOK COUNTY RECOIDED
CHICAGO, ILLINOIS 60622	
1	0010546228
·	
L <u></u>	
and When Recorded Mail To	
ļ	<u> </u>
PERL MORTGAGE, INC.	
1735 NORTH ASHLAND	
CHI CAGO	
ILLINOIS 60622	
3 -	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assi	gnment of Real Estate Mortgage
J	7 1
FOR VALUE RECEIVED the undersigned here	by grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOAMS, INC.	0010546227
75 NORTH FAIRWAY DRIVE	OOTOO (OTT)
AMERICAN LITTLE THE THOUSE GOO'S	and to that cortain Deal Estate Mortgage dated APRIL 30, 2001
all the rights, title and interest of under ligher in	and to that certain Real Estate Workship
executed by SHELLEY L LELAND, UNMARRIE	2
0	
to PERL MORTGAGE, INC.	
a corporation organized under the laws of THE	STATE OF ILLINOIS
and whose principal place of business is 1735	NORTH / SHLAND
CHICAGO, ILLINOIS 60622	- Desument No
and recorded in Book/Volume No.	, page(s) , as Document No. County Records, State of ILLINOIS
€ COOK	Reverse for Legal Pascription)
described hereinafter as follows: (See	NTT 54 CHICAGO ALLINOIS 60657
Commonly known as 715 W BARRY AVENUE U	
TO CONTINUE with the note or notes therein desc	cribed or referred to, the money due and to become due thereon with interest,
1 11 ' 1 d on to compa under cold Ki	Pal Estate Mortgage.
and all rights accrued or to accrue under said in	ALL ESTATE PROPERTY.
STATE OF ILLINOIS	PERL MORTGAGE, INC.
COUNTY OF COOK	
W COOKIT OF COOK	
On APRIL 30, 2001 (Date of Execution)	before
me, the undersigned a Notary Public in an	d for said
County and State, personally appeared	1 By: KEN PERLMUTTER C
/- KEN PERLI	MUTTER Its: PRESIDENT
known to me to be the	
and	
known to me to be	By: the within Its:
of the corporation herein which executed	ment is the
instrument, that the seal affixed to said instrument.	ment is the "OFFICIAL SEAL"
corporate seal of said corporation: that said	instrument Witness: DIANA B. TURK
was signed and sealed on behalf of said of pursuant to its by-laws or a resolution of its	s Board of My Commission Expires 1/15/02
Directors and that he/she acknowledges said in	strument to
be the free act and deed of said corporation.) ,
	ruk
Notary Public OAP	4County,
Mr. Commission Evniros 01/16/26A	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires Q///B/ADD	Rev. 08/28/00 DPS 171
/ /	nov and otti
	mwww.

BOX 333-CTI

UNOFFICIAL COPY

Property of County Clerk's Office

UNOFFICIAL COPY

ST5024214

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 715A-5 IN THE BARRY LANES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 27 IN (A) GROVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE ALD STEELE'S SUBDIVISION INTHE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOUNGHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS, MAICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97213836; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-5 A LIMITED COMMON ELEMENT AS THE CRAY OFFICE DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97213836.

14-28-107-086-1005

10546228