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0010546597

06/01/2001 14:46:18
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
BERNARD M SAWYER
ROSANNE M SAWYER
1509 EVERGREEN
GLENVIEW, IL 60025



Loan No. 307055907

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 1509 EVERGREEN, GLENVIEW
Permanent Tax No. 0234130010000
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by BERNARD M SAWYER & ROSANNE M SAWYER, to OLD KENT BANK on June 25, 1993, and recorded in Document No. 93511825, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by XX to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 1, 2001.

CORPORATE SEAL



GMAC Mortgage Corporation

By: Roberta Pettengill
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

Pam Klien
PAM KLIEN

STATE OF IOWA
County of Black Hawk

On June 1, 2001, before me, Doris Gilbert, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Doris Gilbert
Notary's Signature Doris Gilbert
Expiration Date: 06/21/2003
2001-05-10



(Notary's Seal)

SW
Pettengill
June 1, 2001

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COOK COUNTY CLERK'S OFFICE
JAN 14 2014
CHICAGO, ILL 60601

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EXHIBIT A

LOT 87 IN SUNSET PARK UNIT 7 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 28 TOWNSHIP 42 NOR TH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN

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