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Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Inv#: 902874888
1st LN#: 0905627664

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
whose address is 3415 Vision Drive, Columbus, OH 43219 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

GMAC MORTGAGE CORPORATION, a Pennsylvania corporation (Assignee)
3451 Hammond Avenue, Waterloo, IA 50702
Said mortgage is recorded in the State of IL, County of Cook
on 08/05/97 as Instrument/series/file: 97566470
Original Mortgageor--: ALEXANDER GLOECKLER, SYLVIA M. GLOECKLER

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed
by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 16, 1999
CHASE MORTGAGE COMPANY

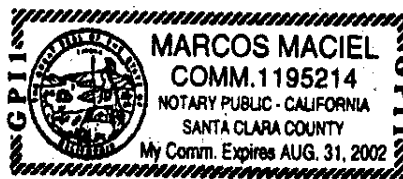
By: *N. An*
N. An
Vice President

R. Ide
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 05/12/01, before me, the undersigned, a Notary Public for said County and State, personally appeared
N. An, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
CHASE MORTGAGE COMPANY,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
CHASE MORTGAGE COMPANY.

Marcos Maciel
Notary: Marcos Maciel
My Commission Expires August 31, 2002



FINAL SA.final11 chase698 90698 11 051201 FHL 12-031 IL Cook 10 Sort 15322

15322

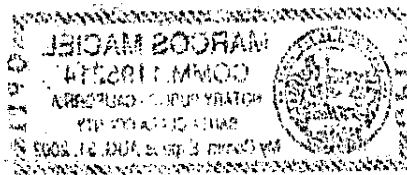


Loan#: 306679804

Handwritten notes:
SA-final11
chase698
90698
11
051201
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ADDENDUM TO ASSIGNMENT OF MORTGAGE

0010546662

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Loan #: 0905627664 (12-031 IL Cook)

Tax ID #: 18-20-200-024

Date of mortgage: 08/01/97

Property Address: 1346 64th Street La Grange, IL 60525

LOT 3 IN MAPLESIDE SUBDIVISION OF 18 ACRES OF LAND IN THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK, STATE OF ILLINOIS.

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*** ATTENTION ***