## UNOFFICIAL COMPONIES OF Page 1 of 2001-06-21 15:33:31

Cook County Recorder

ADVANCE BANK, f/k/a **HOMEWOOD FEDERAL SAVINGS & LOAN** 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

MCR7CAGOR		BORROWER
JOHN W. SCHEFFKI AND CATHERINE	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	JOHN W. SCHEFFKI AND CATHERINE E. SCHEFFKI, HIS WIFE
WIFE	AA	AA II. C
· ·		
ADDRESS		ADDRESS
2144 MAPLE ROAD		2144 MAPLE ROAD
		HOMEWOOD, ILLINOIS 60430
		TELEPHONE NO IDENTIFICATION
NO:		NO.
OFFICE R INTEREST PRINCIPAL AMOUNT/		MATURITY CUCTOMER LOAN NUMBER
INITIALS RATE CREDIT LIMIT	The second secon	
8.750% \$28,300.00	03/10/1977 04	04/05/2002 11-9124470
No. 19 Annie		T

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR OF WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that \_ADVANCE BANK, f/k/a HOMEWOOD FEDERAL SAVINGS\_of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>hereby REMISE</u>, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10TH day of MAR. 1977 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document No 2924420 & 2924421 the premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): Address(es) of Premises

29-31-11-70-16-0000

2144 MAPLE ROAD

HOMEWOOD, ILLINOIS 60430

L503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

## UNOFFICIAL COPY 10546617

Witness its hand , thisday of	MAY, 2001
	MORTGAGEE ADVANCE BANK By: VICE PRESIDENT
	Attest:
This instrument was prepared by and after recording re	turn to: ADVANCE BANK 2320 THORNTON ROAD
STATE OF ILLINOIS	LANSING, IL 60438 PAT ALLEVA/LOAN SERVICING _)
COUNTY OF COOK	
CERTIFY THAT CHERYL OOSTEMA corporation, and JERRY GOMEZ po	, a notary public in and for said County, in the State aforesaid, DO HEREBY president of <u>ADVANCE BANK</u> ersonally known to me to be the <u>VICE</u> President of said corporation, and
day in person and severally acknowledged that as such instrument and caused the corporation to be affixed to corporation, as their free and voluntary act, and as the	names are subscribed to the foregoing instrument, appeared before me this <u>VICE</u> Prysident and <u>VICE</u> President they signed and delivered the said nereto, pursuance authority given by the Board of <u>DIRECTORS</u> of said free and voluntary act of said corporation, for the uses and purposes therein
set forth.  Given under my hand and seal this	01ST day of <u>MAY, 2001</u>
Commission expires: 7-13-02	Maurice C. Furth
SOURCE THE PROPERTY OF THE PRO	SCHEDULE  MA', REE 1 C. PIEROTH  Notary, Public — State of tillinois  My Commission expires 07-13-02

THE EAST 61.63 FEET OF THE EAST 123.13 FEET OF THE WEST 1606.73 FEET OF THE NORTH 235.8 FEET OF BLOCK ONE (1) THE WEST TWO AND ONE HALF (2 ½) FEET OF THE EAST 63.13 FEET OF THE WEST 1669.86 FEET OF THE NORTH 235.8 FEET OF BLOCK ONE (1) GEORGE W. JOHNSON'S SUBDIVISION OF THAT PART OF THE SOUTH HALF (½) OF THE NORTHWEST QUARTER (1/4) SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE FIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD (EXCEPTING THEREFROM THE EAST 660.5 FEET OF THE WEST 1321.0 FEET OF THE SOUTH 500.6 FEET THEREOF, ALSO THAT PARTIOF THE NORTH 214 FEET EAST OF THE WEST 1853 FEET THEREOF).

Inc. (10/26/95) (800)937-3799

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