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3064/0273 27 001 Page 1 of 2 2001-06-21 14:59:36 Cook County Recorder 23.00

FULL RELEASE DEED

LOAN NO 4656781 PIN# 17-10-221-004-0000

KNOW ALL MEN BY TH'ST PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDER TION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

ANDREAS I CONSTANTINOU AND TOUL! A P CONSTANTINOU

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 10, 2000 RECORDED ON AUGUST 15, 2000, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT 00622209, TO THE PREMISES THEREF. DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JUNE 11, 2001

ATTEST

BETSY S. EVERMART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHAPTER ONE BANK, E.S.B

ANGELLA H. BI AND AUTHORIZED SIGNED

ON JUNE 11, 2001, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.N., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT: OR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES: AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY, HAND AND

OFFICIAL SEAL.

NOTARY PUBLIC: SUSAN JPOSCHAK COMMISSION EXPIRES: 821-2004

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VA 23294

C.T.I./W AII 7877025 20041311

BOX 333-CTI

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LOAN # 4656781 LEGAL DESCRIPTION

PARCEL 1: UNITS E1102, P-99 & P-100 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCR'SFD REAL ESTATE:

CERTAIN PARTS OF BLOCK 14. (EXCEPT THE NORTH 6.50 FEET THEROF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK FURPOSE PER DOCUMENT NO. 8763094,) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH (FLACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIR "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DELINED, DESCRIBED AND DECLARED IN THE DECLARATION OF NTS CONTRACTOR OF THE CONTRACT COVENANTS, CONDITIONS, RESTRICTIONS AND E/SEMENTS RECORDED AUGUST 4, 2000 AS DOCUMENT NUMBER 00595370.