



when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

CMC#: 12248118  
CMMC: 1956542550  
INV/Pool: GNMA 865898

**ASSIGNMENT OF MORTGAGE/DEED**

**FOR GOOD AND VALUABLE CONSIDERATION,**  
the sufficiency of which is hereby acknowledged, the undersigned,  
**CROSSLAND MORTGAGE CORP.,** a Utah Corporation, whose address  
is 3902 South State St., Salt Lake City, UT 84107 (assignor).  
by these presents does convey, grant, sell, assign, transfer and set  
over the described mortgage/deed of trust together with the certain  
note(s) described therein together with all interest secured thereby,  
all liens, and any rights due or to become due thereon to  
**CHASE MANHATTAN MORTGAGE CORPORATION,** a New Jersey Corporation,  
whose address is 343 Thornall Street, Edison, New Jersey, 08837,  
its successors or assigns (assignee).  
Said mortgage/deed of trust bearing the date 10/19/99, made by  
**STEVEN P BURROWES AND EVERLINE ROBINSON**  
to **CROSSLAND MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of  
COOK County, Illinois in Book n/a Page n/a  
as Instr# 99992172  
upon the property situated in said State and County as more fully  
described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 3603 JACKSON STREET  
01/19/00 BELLWOOD, IL 60104 15-16-112-021-0000  
CROSSLAND MORTGAGE CORP.

By:   
Elsa Mckinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 19th day of January, 2000, by Elsa Mckinnon  
of CROSSLAND MORTGAGE CORP.  
on behalf of said CORPORATION.



Jim Beasley Notary Public  
My commission expires: 02/26/2003

Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-915  
CRSS2 KD 3578K



*Handwritten initials/signature*

# UNOFFICIAL COPY

EXHIBIT 'A'

12248118

THE WEST 37.32 FEET OF THE EAST 40.32 FEET OF THE EAST 80.64 FEET OF LOT 7 IN BLOCK 7 IN O'CONNOR'S ADDITION TO BELLWOOD, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00105469

Property of Cook County Clerk's Office