

UNOFFICIAL COPY

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1/13/00 11:00:11 001 Page 1 of 2
2000-02-10 12:13:57
Cook County Recorder 23.50



when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 12250593
CMMC: 1956587774
INV/Pool: FFLM

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION,

the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, Ohio 43219 its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 11/12/99, made by **STEVEN OSBERG AND KELLY OSBERG** to **CROSSLAND MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 09131649

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as:165 EAST 34TH ST
01/19/00 CHICAGO HEIGHTS, IL 60411 32-33-202-021-0000
CROSSLAND MORTGAGE CORP.

By: [Signature]
Elsa Mckinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 19th day of January, 2000, by Elsa Mckinnon
of CROSSLAND MORTGAGE CORP.
on behalf of said CORPORATION.

[Signature]
Jim Beasley Notary Public
My commission expires:02/26/2003



Prepared by: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-915
CRSS2 KD 3578K



Handwritten notes:
S/yes
P/NO
M/yes

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EXHIBIT 'A'

12250593

THE SOUTH 300 FEET OF THE WEST 110 FEET OF LOT 7 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO STATE STREET FARMS, BEING A SUBDIVISION OF ALL THAT PART OF THE NORTHEAST 1/4 OF SECTION 33 (EXCEPT THE NORTH 100.28 ACRES THEREOF) THAT LIES EAST OF THE EASTERLY RIGHT-OF-WAY OF CHICAGO SOUTHERN RAILROAD, TOGETHER WITH ALL THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33 THAT LIES EAST OF THE EASTERLY LINE OF RIGHT-OF-WAY OF SAID CHICAGO SOUTHERN RAILROAD, IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1942 AS DOCUMENT NUMBER 12860961, IN COOK COUNTY, ILLINOIS.

00105470

Property of Cook County Clerk's Office