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EIRST AMERICAN TITLE

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Cook Ent 2001-06-22 08:35:00 23.50 This instrument prepared by: RAMÓN IA RRIGA N hase Financial Corporation P.O. Box 93952 Cleveland, Ohio 44101-5952 ACCT NO 9890652358 MAIL TO: ROBERT ZELFK 111 W. WAS, I NGTON STREET, ST $10\phi0$ CHICAGO, IL 60602 SATISEACTION OF MORTGAGE This is to certify that the conditions of a certain mortgage bearing date of APRIL 9, 1998 given by BRUCE L. JOHNSON AND PATRICIA E. GALLAGHER, AN UNMARRIED WOMAN to secure payment \$10,000.00, in favor of THE CHASE MANHATTAN BANK USA, NA., and recorded as Document #(S) 98306227, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged. P.I.N. 13-03-403-163-000 Property Address: 5845 NORTH ST JOHNS COURT CHICAGO, ILLINOIS 60646-6048 Signed this 8TH day of MAY, 2001. THE CHASE MANHATTAN BANK USA, NA. he presence o MÓN H⁄A MILAN VRZIC ASSISTANT SEA DOUGLAS P. RYDEL CHRISTOPHER LAVIALE, ASSISTANT VICE PRESIDENT State of Ohio) SS. County of Cuyahoga Before me, a Notary Public in and for said county, personally appeared the above-name THE CHASE MANHATTAN BANK USA, NA., an Illinois corporation, by MILAN VRZIC, ASSISTANT SECRETARY and CHRISTOPHER LAVELLE, ASSISTANT SECRETARY, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation. In testimony whereof, I have hereunto affixed my name and official seakar Cleveland, offic, this 8TH day of MAY, 2001. PREPARED BY: RAMÓN

> CYNTHIA JOHNSON-BOSWELL State of Ohio-Cuyahoga County My Commission Expires July 27, 2005

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: AC9711920

LEGAL DESCRIPTION:

PARCEL 1:

LOT 5 IN BLOCK 12 OF SAUGANASH VILLAGE RESUBDIVISION BEING A RESUBDIVISION OF BLOCKS 11, 12, 13 AND 14 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN CGIEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SAUGANASH VILLAGE, F.ECORDED JANUARY 12, 1989, AS DOCUMENT NO. 89-017108, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN AFORESAID SAUGANASH VILLAGE AS STATED ON DECLARATION RECORDED JANUARY 12, 1989 AS DOCUMENT 89017109, IN COOK COUNTY, ILLINOIS.