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Cook County Recorder

## **Full Satisfaction** And Release of Mortgage

irert / Bank for Savings 7111 W. Fost at Chicago, IL 60656-1988

Loan No. 2.1.-3.1.6045-4......

a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto LINH D. NGUYEN AND PHOUNG L. TRAN HIS WIFE

of the County of and State of , all the COOK ILLINOIS right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

12TH day of

**FEBRUARY** 

A.D. 1996

, and recorded in the Recorder's Office.of

COOK

County, in the State of

, in book

of records, on page

as document No. 96150359

, and a certain Assignment

of Rents dated the

and recorded in the Recorder's

Office of

book

County, in the State of

, in , to

of records, on page , as document No. the premises therein described, as follows, to-wit: LOT 3 (EXCEPT THAT PART THEREOF FALLING WITHIN VACATED ALLEY) IN MURDY'S RESUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO ' THE PLAT THEREOF RECORDED JUNE 10, 1976 AS DOCUMENT NUMBER 2874589, IN COOK

COUNTY, ILLINOIS.

PIN#09-23-312-029

COMMONLY KNOWN AS: 1000 DEEPHIA PARK RIDGE, IL. 60068

situated in the

CITY

of PARK RIDGE, , County of

COOK

State of

ILLINOIS

, together with all the appurtenances and privileges thereunto belonging or

appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

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## UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its ASSISTANT VICE President, and attested by its

ASSISTANT

Secretary, this

14TH

day of

MAY

A.D., XXX 2001

ATTEST: LIBERTY BANK FOR SAVINGS

ASSISTANT Secretary

By ASSISTANT VIO

President

STATE OF

ILVINOIS

COUNTY OF -DUPAGE

ss. I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the ASST. VICE

President of LIBERTY BANK FOR SAVINGS

a corporation, and BERNICE WAWRZNIEC

personally known to me to be the ASSISTANT

ROSEMARY D. PESEK

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set for it.

GIVEN under my hand and Notarial Seal this

14TH

MAY

; A.D. 1/2 2001

THIS INSTRUMENT WAS PREPARED BY:

LIBERTY BANK FOR SAVINGS

7111 W. FOSTER AVE. CHICAGO, IL. 60656

day 🕬

Notary Public

"CEFICIAL SEAL"\_ JOHN' T. BRISLEN

Notary Public Stats of Illinois My Commission Ex ires 07/23/02