INOFFICIAL C

RELEASE DE

08:40:18

Cook County Recorder

23.50



MAIL TO:

Cheryl L. Clark 5345 W. Grace Chicago, IL 6064

FIRST AMERICAN

Know All Men by These Prescut. That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, Cark, married to William M. Stroud, their Heirs, of the County of Cook and State of convey, release and quit claim unto Cheryl \$\infty\$ Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of August, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97640222, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 97640223, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN MATHIAS SUNDEN'S RESUBDIVISION OF LOT 1 IN KOESTER AND ZANDER'S GRACE STREET ADDITION TO WEST IRVING PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ULLINOIS.

Permanent Index Number(s): 13-21-118-005-0000

THIS INSTRUMENT WAS PREPARED BY: Cesar Larralde, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL FILED WITH THE COUNTY RECORDER IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 5345 W. Grace, Chicago, 11 60 641

Dated this 11th day of June, 2001.

ice President

Pamela R. Sierra, Mortgage Loan Officer



SS.

(COUNTY OF COOK)

I, Rich Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MOXICAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 11th day of June, 2001.

Rich Bensen, Notary Public

OFFICIAL SEAL" RICH BENSEN

The Control Notary Public, State of Illinois My Commission Expires 3/26/05

Description Training