UNOFFICIAL COM 7547986
OFFICIAL COM 763 001 Page 1 of FMG #: 0059192129 NAME: SUDERSHAN P OHRI 2001-06-22 09:45:15 P/O DATE: 02/14/2001 Cook County Recorder AFTER RECORDING. FORWARD TO: Sudershan\_Ohri 273 North 9th St -Wheeling, IL 60090 THIS INSTRUMENT PREPARED BY: TRICHA L WILDER FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 03-02-312-021-0000 RELEASE OF MORTGAGE THIS CERTIFIES that a comain mortgage executed by SUDERSHAN P OHRI AND USAH OHRI, HUSBAND AND WIFE to FIRST UNITED MORTGAGE 1998 , and recorded on  $\_$ dated April 3rd 04/15/1998 in Mortgage Record , and or Instrument # <u>9</u>8299361 records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: THE NORTH 1/2 OF LOT 163 AND THE SOUTH 25 FEET OF LOT 164 IN WILLIAM ZELOSKYS MILWAUKEE AVENUE ADDITION TO WHEELING IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Diff Cloth's 273 NORTH 9TH ST WHEELING, IL 60 is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of February FLEET MORTGAGE CORP.

Ву \_

EDWARD ADAMS Its MORTGAGE OFFICER

## **UNOFFICIAL COPY**

Property or Coot County Clerk's Office

FMG #: 0059192129

NAME: SUDERSHAN P OHRI P/O DATE: 02/14/2001

State of WISCONSIN

County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of February

2001 , personally appeared EDWARD ADAMS the

MORTGAGE OFFICER

of

FLEET MORTCAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Noterial Seal

My commission expires: 01/20/2002—

Notary Public

COURTNEY LESUEUR

COURTNEY LESUEUR
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WHITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

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