FMG #: 0059192129 NAME: SUDERSHAN P OHRI

P/O DATE: 02/14/2001

OFFICIAL CO \$10547987

AFTER RECORDING, FORWARD TO:

METROPOLITAN TITLE - ILLINOIS 175 E HAWTHORN PARKWAY SUITE 135

VERNON HILLS, IL 60061-

THIS INSTRUMENT PREPARED BY: TRICHA L WILDER FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 03-02-312-021-0000

Cook County Recorder

2001-06-22 09:47:16

RELEASE OF MORTG	ΔGE
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THIS CERTIFIES that a certain mortgage executed by SUDERSHAN P OHRI AND USAH OHRI,

HUSBAND AND WIFE

to FIRST UNITED MORFGAGE	
dated <u>April</u> 3rd 1998, and recorded on 04/15/1998	in Mortgage Record
page, and or Instrument # 9829	
records in the office of the Recorder of COX County, ILLII	NOIS
more particularly described as follows, to wit:	

THE NORTH 1/2 OF LOT 163 AND THE SOUTH 25 FEET OF LOT 164 IN WILLIAM ZELOSKYS MILWAUKEE AVENUE ADDITION TO WEELING IN SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

273 NORTH 9TH ST 60090 WHEELING, IL

is hereby fully released and satisfied.

OUNTY CIEN IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of February

FLEET MORTGAGE CORP.

SEAL SEAL

EDWARD · ADAMS its MORTGAGE OFFICER

Property of Cook County Clerk's Office

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FMG #: 0059192129 NAME: SUDERSHAN P OHRI

State of WISCONSIN

P/O DATE: 02/14/2001

County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this <a href="16th">16th</a> day of <a href="February">February</a>

2001 , personally appeared EDWARD ADAMS the

MORTGAGE OFFICER

of

FLEET MORTGAGL CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Secl

My commission expires: 01/20/2002

Notary Public COURTNEY LESUEUR

COURTNEY LESUEUR
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JAN. 20 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL\_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

## **UNOFFICIAL COPY**



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