UNOFFICIAL COM 547989

2001-06-22 09:48:25

Cook County, Recorder

23.50

FIRST NORTHWEST BANK
234 WEST NORTHWEST HWY
ARLINGTON HTS., IL 60004
847-670-1000 (Lender)



## RELEASE OF MORTGAGE

	MOR	T.C.AGOR		-	BORROWER	
BRENT A.	KALKA	T.	В	RENT A. KAI	.KA <sup>MRR**</sup>	
		0,5				
	ONORE UNIT	DRESS 1E		237 N. HONOF HICAGO, IL	ADDRESS RE UNIT 1E 60622	
CHICAGO,						SENTIFICATION NO
TELEPHO	NE NO.	IDENTIFICATION	Anticological cold (60.00)	TELEPHONE N		DENTIFICATION NO.
773-772-2575		340-68-7293		73-772-2575	340-68-7293	
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMEN DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PAB	0.000%	\$54,000.00	10/26/0		1000426	4001

## FOR THE PROTECTION OF THE OWNER, THIS FILED WITH THE RELEASE SHALL BE RECORDER OF DEEDS OR THE REGISTRAR WHOSE MORTGAGE WAS FILED

MOILI WAGE WAG I IEED.	
KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK	
of the County of COOK	
for and in consideration of the payment of all or a portion of the indebtedne	
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is	
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and	
assigns, all the right, title interest, claim or demand whatsoever it may have	
bearing date the23RD day of _OCTOBER, 2000	_, and recorded in the Recorder's (Registrar's)
Office ofCounty, in the State of II	
on Page, as Document No00830993 to the pr	
the County of, State of Illinois, to w	
reverse, together with all the appurtenances and privileges thereunto belor	nging or appertaining thereto.
Permanent Real Estate Index Number(s): 17-06-229-055-1005	
Address(es) of Premises: 1237 N. HONORE UNIT 1E	
CHICAGO, IL 60622	

LP-IL503 @ FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

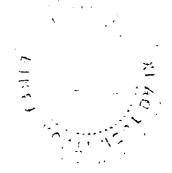
Page 1 of 2 \_\_\_\_

Witness its hand and seal, this day of CAL COPY.
MORTGAGEE: FIRST NORTHWEST BANK
By: PATRICIA A. BIELAT Bulat
[Seal] Its WICE PRESIDENT
Attest: A. RAUCCI LOAN OFFICER
This instrument was prepared by and after recording return to:  FIRST NORTHWEST BANK  214 W. NORTHWEST HIGHWAY ARLINGTON HTS, IL 60004
STATE OF STA
COUNTY OF
I,, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, a notary public in and for said County, in the State aforesaid,
the Vice President of First Northwest Bank corporation, and Ronald A Raucci personally known to me to be the Lean Officer Secretary
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
and work of the Sugretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of the corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and seal this 3 day of YV ay, 2001.
Commission expires: 03/28/04 Dimita Kalethos
"OFFICIAL SEAL" SCHEDULE A
DIMITRA KALOTIHOS  Notary Public, State of Illinois  My Commission Expires 03/28/04

UNIT 1237-1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES. IN THE COMMON ELEMENTS IN LOFTS OF HONORE CONDOMINIUM AS DECLINEATED AND DEFINED IN THE DECLEARTION RECORDED AS DOCUMENT NUMBER 90-263014, IN THE NORTHWAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TATED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

6862450100

FIRST NORTHWEST BANK 234 WEST NORTHWEST HWY... ARLINGTON HTS., IL 60004 847-670-1000 (Lender)



## **RELEASE OF MORTGAGE**

BRENT-A.		7 GAGOR	.=BR	ENT.A KAI	BORROWER	3
CHICAGO,	ONORE UNIT IL 60622		CH:	· · · · ·	60622	
TELEPHONE NO.         IDENTIFICAT           773-772-2575         340-68-7293			ELEPHONE N 3-772-2575	memeres, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000, 2000,	IDENTIFICATION NO 340-68-7293	
773-772-2		510 00 7255	///	3-112-4313	340	-00-/293
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT, CREDIT LIMIT	ELINDING	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK \_ of the County of <u>COOK</u> \_ and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the \_\_\_\_\_23RD\_\_day of \_DECEMBER, 1998\_\_\_\_\_\_\_, and recorded in the Recorder's (Registrar's) Office of \_\_cook \_County, in the State of Illinois, in Book  $\_$ \_\_ of records. on Page \_\_\_\_\_\_, as Document No. \_\_08169280 \_\_\_\_\_ to the premises therein described as follows, situated in the County of \_\_\_\_\_COOK\_ \_\_\_\_\_, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. Permanent Real Estate Index Number(s): \_17-06-229-055-1005 Address(es) of Premises: 1237 N. HONORE UNIT 1E CHICAGO, IL 60622

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Page 1 of 2 \_\_\_\_\_ Initials

790

UNWEFICIAL COPY
Witness its hand and seal, this day of day o
MORTGAGE: FIRST NORTHWEST BANK
By: Satricia A. Bielat
[Seal]
Attention A. RAUCCI
Its: LOAN OFFICER /
This instrument was prepared by and after recording return to: FIRST NORTHWEST BANK 234 W. NORTHWEST HIGHWAY ARLINGTON HTS, IL 60004
STATE OF CONTROL OF CO
COUNTY OF COOK ) ss
, a notary public in and for said County, in the State aforesaid,
DO HEREBY CERTIFY THAT PATRICIA A Bielat personally known to me to be
the Vice President of First Northwest Bank
corporation, and Konal & 14 Kaucci personally known to me to be the Loan Uttle Geretary
of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
and ban Office (Secretary, they signed and delivered the said instrument and caused the corporation to be affixed
hereto, pursuant to authority given by the Board of hirectory of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and seal this 300 day of May 2001
52/28/211 / 19: + Kapatilian
Commission expires: 3/20/09 Notary Public
"OFFICIAL SEAL" DIMITRA KALOTIHOS Notary Public, State of Illinois
My Commission Expires 03/28/04

UNIT 1237-1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LOFTS OF HONORE CONDOMINIUM AS DECLINEATED AND DEFINED IN THE DECLEARTION RECORDED AS DOCUMENT NUMBER 90-263014, IN THE NORTHY ST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.