# UNOFFICIAL CO 1548040

2001-06-22 10:40:36

Cook County Recorder

23.50

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF   |
|--|
| DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS   |
| FILED.   |
|  |
| KNOW ALL MEN BY THESE PLESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST   |
| of the County of <u>COOK</u> and State of <u>ILLINOIS</u>  |
| for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned,   |
| and the cancellation of all the notes thereby coured, and the sum of one dollar, the receipt whereof is hereby   |
| acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LOUIS K. CAMPBELL AND  |
| CAROL A. CAMPBELL, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title,  |
| nterest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date   |
| he 7TH day of OCTOBER, 2000 and recorded in the Recorder's Office of COOK County, in the State of  |
| LLINOIS, in book of records, on page _as document No _00798694 _, to the premises therein described as   |
| follows, Situated in the County of COOK State of ILLINC IS, to wit:  |
| The summation of the state of t |
| OT 2 IN WILLOW PARK RESUBDIVISION OF LOT 16 IN WILLOW PARK, SE'NG A SUBDIVISION OF PART OF THE   |
| NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 12 EAST O'. THE THIRD PRINCIPAL MERIDIAN, IN COOK  |
| COUNTY, ILLINOIS.  |
|  |
|  |
|  |
| <del>///</del> /   |
| ogether with all the appurtenances and privileges thereunto belonging or appertaining.   |
| ogether with an the appurtenances and privileges thereunto octoriging of appertanting.   |
| Permanent Real Estate Index Number(s) 18-33-207-041-0000   |
| Address(es) of premises: 95 POSTON ROAD, WILLOW SPRINGS, IL 60480  |
| Witness X hand X and seal, X, this 2ND day of APRIL 2001   |
| Villioss A manu A mind sout, A mind sout,  |
|  |
| 1/ non Millelan  |
| WESTERN SPRINGS NATL, BK, & TR. BY / WWW / YAW (SEAL)  |
|  |
| BY Lewest (SEAL)   |
|  |
| This instrument was prepared by D. MILLSAP, WESTERN SPRINGS NAT'L BK. & TRUST  |
|  |

(NAME AND ADDRESS)

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Property of Cook County Clerk's Office

# UNOFFICIAL COPPG 48040 Page 2 of 2

| STATE OF                         | ILLINOIS   |  |   |  |                 |
|----------------------------------|--|--|---|--|-----------------|
| COUNTY OF_                       | Cook   |  |   |  |                 |
|                                  | VANCE E. HALVO   | RSON personally  | in and for said County<br>known to me to be the | SENIOR VICE- Pre                         | sident of       |
| WESTERN SPE                      | RINGS NATIONAL F   | BANK AND TRUST,  | an <u>UNITED STA</u>                            | TES OF AMERICA                           | Corporation, an |
| HERBERT RUN                      | NOWIECKI, persona  | illy known to me to be the   | he VICE- <u>PRESIDENT</u>                       | Cof said corporation, a                  | and personally  |
| in person and se                 | everally acknowledged<br>vered the seid instrum          | whose names are subscr<br>d that as such <u>SENIOR</u><br>nent and caused the corp | VICE-President and orate seal of said corp      | VICE- PRESIDENT poration to be affixed t | hereto, pursuan |
| authority given voluntary act of | by the Board of <u>DIR</u> said corporation, for         | ECTORS of said corpo<br>the uses and purposes the                                  | ration, as their free an<br>herein set forth.   | d voluntary act, and a                   | s the free and  |
| GIVE                             | N under my hand and                                      | NOTARY seal this 2   |   |  |                 |
| LAUI<br>NOTARY PUBL              | icial seal<br>ra l walsh<br>lc state of Il <b>linois</b> | 0,5  | NOTARY PUE                                      | L Wald<br>BLDC<br>-03                    | <del>_</del>    |
| MY COMMENT                       | ION EXP. MAR. 4.2003 G                                   | OMMISSION EXPI <sup>r</sup> les  | <u> </u>  | - <i>0</i> 5                             | _               |
|                                  |  |  |   |  |                 |
| R                                | ELEASE DEE  By Corporation                               | <b>D</b>   | 0,  |  |                 |
|                                  |  |  | — 7/x   |  |                 |
|                                  |  | <del>-</del>   |   | 0/0/4/5                                  |                 |
|                                  | то   |  |   | 0  |                 |
|                                  | 10   |  |   | 7,                                       |                 |
| ADDRESS OF                       | PROPERTY:  |  | <del>ar.</del>                                  | 0.                                       |                 |
|                                  | <del></del>  |  |   |  | Ži.             |
| ·                                |  |  | <del></del>                                     |  | CO              |
|                                  |  |  | -107  |  |                 |
| MAIL TO:                         |  |  |   |  |                 |
|                                  |  |  |   |  |                 |

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