**FOR** PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED - WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3088/0081 88 001 Page 1 of 2 2001-06-22 10:36:26 Cook County Recorder 23.50

Loan No. 00% 00001503613960

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Martin J. Gonzalez And Jeanne M. Zoeilner-Gonzalez, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 16, 1999, and recorded on September 20, 1999, in Volume/Book 7818 Page 00062 Document \$98386099 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 13213100080000 LOT 16 IN THE RESUBDIVISION OF LOTS 5, 6, 7 AND 9 TO 16 BOTH INCLUSIVE OF GILDERSLEVE'S SUBDIVISION OF THE FAST 1/2 OF THE WEST 2/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 10 THE PLAT THEREOF RECORDED JUNE 15, 1915 AS DOCUMENT NUMBER 5437071, IN COOK COUNTY, JULINOIS.

together with all the appurtenances and privileges thereunto belonging or approximing.

Address(es) of premises: 5337 W CORNELIA AVE, CHICAGO, IL, 60641-0000

Witness my hand and seal May, 2, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Judith Poindexter Asst. Vice President



State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 2, 2001.

Debra Wrinkle Notary Public

Lifetime Commission

Loan No: 000000001503613960

County of: Cook Investor No: 403 Investor Category:

Investor Loan No: 241673551326

County Clarks Office



Prepared by: Shirley Hudson Chase Manhattan Mortgage Corporation 1500 North 19th Street P.O. Box 4025 Monroe, LA 71211-9981