	0010548685
(1) 13303303000	
WARRANTY DEED UNOFFICI	AL C 35/018/45 801 Page 1 of 3
TENANCY BY THE ENTIRETY	Cook County Recorder 25.88
Statutory (ILLINOIS)	iiii 8 A i 80 i 8 80 B i 80 B
(Individual to Individual)	4 (4) 1 4 41 (7 6) (7 6) (7 6)
MAIL TO: C. T. 1. C.	0010548685
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Linda J. Abrahams	
Law Office of Linda J. Abrahams	
3858 Medford Circle	
Northbrook, IL 60062	
NAME AND ADDRESS	
OF TAXPAYER:	
OF TRACKTER.	
Decid and Julia Codomical	
Brad and Julie Soderwai	
2226 N. Lincoln Ave., #45	Q
· Chicago, IL 60614	JAR
	I VIII
THE GRANTOR(S), JUDY J. CHRUSTOWSKI-GA	ARFINKEL, a married individual (to Douglas Gartinkel)
, of the <u>City</u> of <u>Chi as o</u> County of <u>C</u>	COOK State of ILLINOIS, for and in consideration of
TEN AND 00/100	DOLLARS, AND OTHER
VALUABLE CONSIDERATION in hand peid CONVEYS	and WARRANTs to BRAD SODERWALL and
JULIE SODERWALL of 1818 Massoit, Rova! Oak, MI	48073, as Husband and Wife,
not as Joint Tenants or as Tenants in Common, but as TENA	NTS BY THE ENTIRETY, the following described real
estate situated in the County of <u>COOK</u> in the State of	Minois, to wit:
estate situated in the county of in the county	Cook County
	REAL ESTATE TRANSACTION TAX
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SEE ATTACHED	REAL ESTATE TRANSACTION TAX
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hereby releasing and waiving all rights, if any, under and b	STAMP 1270'01 2 0 3. 0 0
hereby releasing and waiving all rights, if any, under and to of Illinois.	SIAMP 270'01 203.00 = 203.00 = 20 3.
hereby releasing and waiving all rights, if any, under and b	SIAMP 270'01 203.00 = 203.00 = 20 3.
hereby releasing and waiving all rights, if any, under and to of Illinois. Permanent Real Estate Index Number(s): 14-33-109	STAMP P. B. 11427 Oy virtue of the Homestead Exemption Laws of the State 0-052-1010
hereby releasing and waiving all rights, if any, under and to of Illinois. Permanent Real Estate Index Number(s): 14-33-109 Address of Real Estate: 2226 N. Lincoln Avenue.	STAMP P. B. 11427 Oy virtue of the Homestead Exemption Laws of the State 0-052-1010
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	STATE OF ILLINOI UNOFFICIAL COPY
	I, Attis A. Mell , a Notary Public in and for the State of Illinois, do hereby certify that JUDY L. CHRUSTOWSKI-GARFINKEL personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed the said instrument as her free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal, this Aday of Auroland Aday of Aurola
	NOTARY PUBLIC NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES: 08/25/02
	STATE OF ILLINOIS) COUNTY OF I, Artis A Moleculary Public in and for the State of Illinois, do hereby certify that DOUGLAS GARFINKEL personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and notarial seal, this Arguery of Arguery Agency (2001).
	NOTARY PUBLIC 10548685 OFFICIAL SEAL ARTIS L TERRELL NOTARY PUBLIC, STATE OF ILLINO'S SMY COMMISSION EXPIRES:08/25/02
***	REAL ESTATE TRANSPOTION TAX REAL ESTATE TRANSACTION TAX
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	This instrument was prepared by Scott A. Sandroff, Attorney, 910 Woodlands Parkway, Vernon Hills, IL 60061

UNOFFICIAL COPY

PARCEL 1:

UNIT 4C IN OZ PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 AND 13 IN SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 AND LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN THE CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 96383607, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON The of Cook County Clerk's Office THE SURVEY A TICHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 96383607.