

Prepared By:

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG, ILLINOIS 60194

**UNOFFICIAL COPY**

0010548715

308 / 0148 45 001 Page 1 of 2  
2001-06-22 10:55:24  
Cook County Recorder 23.00



0010548715

and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG  
ILLINOIS 60194

21039405/SF5024357

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 29659653

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**BANK OF AMERICA, N.A.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 27, 2001**  
executed by **CHARLES R GRANT AND MOLLIE A GRANT, MARRIED, HUSBAND AND WIFE**  
to **HERITAGE BANK OF SCHAUMBURG**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1535 WEST SCHAUMBURG ROAD SCHAUMBURG, ILLINOIS 60194**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

*J  
MR*

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **807 NORTH WOOD, UNIT #3N, CHICAGO, ILLINOIS 60622**

**10548714**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**HERITAGE BANK OF SCHAUMBURG**

On **APRIL 27, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**TINA E METHE**  
known to me to be the **ASSISTANT VICE PRESIDENT**  
and **JANICE GABRYS**  
known to me to be the **ASSISTANT VICE PRESIDENT**

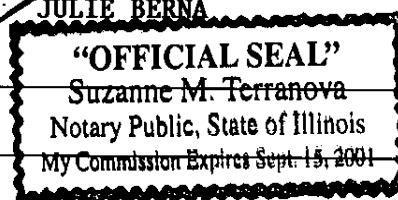
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Suzanne M. Terranova*  
Cook County,

My Commission Expires **Sept. 15, 2001**

By: *Tina E Methe*  
Its: **ASSISTANT VICE PRESIDENT**  
By: *Janice Gabrys*  
Its: **ASSISTANT VICE PRESIDENT**

Witness: **JULIE BERNA**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/01/00 7-98371  
**BOX 333-CTI**

# UNOFFICIAL COPY

Rev. 05/05/97  
DPS 049

17-06-429-029-1003

Property of Cook County Clerk's Office

UNIT NUMBER 3 IN THE 905-07 N. WOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:  
LOT 6 IN BLOCK 20 IN JOHNSTON SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97633569, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

## RIDER - LEGAL DESCRIPTION

29659653

10548715