Prepared By	AL C 3010549299 1AL C 3070080 27 001 Page 1 of 3.
#	2001-06-22 09:17:15
Joann Burns-Achtmann 126 EAST 5TH STREET	Cook County Recorder 25.50
126 EAST 5TH STREET MICHIGAN CITY, INDIANA 46361	W
ATOMOSTIC TOTAL	
	0010549299
and When Recorded Mail To	
1	
ALLIANCE HOME MORTGAGE CORPORATION	
ITS SUCCESSORS AND/OR ASSIGNS	
126 EAST 5TH STREET	
MICHIGAN CITY	
LINDIANA 46361	— SPACE ABOVE THIS LINE FOR RECORDER'S USE
O I - O A seigmon	
G T Corporation Assignmen	nt of Real Estate Mortgage
LOAN NO.: 600143924	
FOR VALUE RECEIVED the undersigned hereby gran	ts, assigns and transfers to Mortgage Electronic Registration
Systems, Inc., its successors and assigns, P.O. BOX 2026	, FLINT, MICHIGAN 48501-2026
as nominee for GNAC MORTGAGE CURPORATION	•
100 WITMER ROAD-P.O. BOX 955, HORSHAM, PENNSYI	LVANIA 19044-0963
all the rights, title and interest of under igned in and to that	certain Real Estate Mortgage dated JUNE 7, 2001
executed by Nina C. Diamond, A Married Woman	0010510000
	0010549298
to ALLIANCE HOME MORTGAGE CORPORATION (T) SUCCI	
a corporation organized under the laws of THE STATE OF	· · · · · · · · · · · · · · · · · · ·
business is 126 EAST 5TH STREET, MICHIGAN CITY, 1	
and recorded in Book/Volume No. , pag Cook County Records, State of 1	
Cook County Records, State of The (See Reverse for	r Lev J Description)
TOGETHER with the note or notes therein described or refe	erred to, the money due and to bec Insert Doct
and all rights accrued or to accrue under said Real Estate Mo	ortgage.
	0,1018
STATE OF MICHIGAN	ALLIANCE HOME MORTGAGE CORPC
COUNTY OF BERRIEN	
h-f	ITS SUCCESSORS AND/UR SSIGN
On JUNE 7 2001 before	(MM) 150755111
me, the undersigned a Notary Public in and for said	By: Lance Wycoff
County and State, personally appeared Lance Wycoff	By:/ Lance Wycoff/ Its:/ President
County and State, personally appeared Lance wy 5522	115.0
known to me to be the President.	
and	By:
known to me to be	Its:
of the corporation herein which executed the within	
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	
Directors and that he/she acknowledges said instrument to	
be the free act and deed of said corporation.	
Notary Public Cole Smill	
Berrien County, Mi	ichigan (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires 2-16-04	subject to the requirements of section 275 of the real
Intervening Assignment: This assignment is not a property law because it	t is an assignment in the secondary mortgage market.
MIN: 100037506001439240	MERS Phone: 1-888-679-6377
[*************************************	·

0010549299

UNOFFICIAL

COPY KDEKNO: 130

ESCROW NO.: 1301

004276558 004276558

1

STREET ADDRESS: 1000 NORTH LAKE SHORE UNIT #209

CITY: CHICAGO

ZIP CODE: 60611

COUNTY: COOK

TAX NUMBER: 17-03-204-063-1002

30543239

LEGAL DESCRIPTION:

UNIT 209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1010 LAKE SHORE DRIVE CONDOMINIUM AS DILLINGATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23675016, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.