

UNOFFICIAL COPY

0010549357

3097/0033-51 001 Page 1 of 3

2001-06-22 09:43:51

Cook County Recorder 25.50

When recorded mail to:



0010549357

Gregory C Hughes
Bridget B Hughes
2315 Catherine Street
Northbrook IL 60062

PN016;KRA
Loan Number: 6682031734

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION,
a corporation organized and existing under the laws of the
United States, certifies that a real estate mortgage
now owned by it, dated 05-22-00, made by
GREGORY C. HUGHES, AND
BRIDGET B. HUGHES, HUSBAND AND WIFE
as mortgagor(s), to
BANK OF AMERICA, N.A.,
as mortgagee, recorded as Document No. 00402414,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of Illinois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN# 04-09-405-020

SEE ATTACHED LEGAL

Property Address: 2315 Catherine St
Northbrook IL-60062

DATE: May 14, 2001

Prepared by: Angela Roberson
Bank of America Mortgage
2810 Parham RD
Richmond, VA 23294

Handwritten signatures and initials, including "S-LES", "F-AD", "CP", "YS", and "B".

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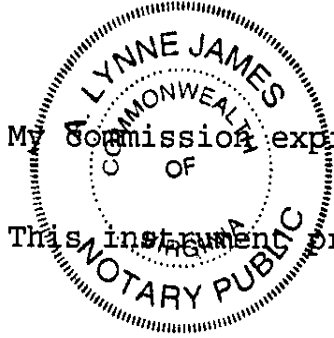
Bank of America, N.A., a National Association

By: [Signature]
Isabella Axelson
Assistant Vice President

STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this May 14, 2001 by Isabella Axelson, Assistant Vice President, of BANK-OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf of the corporation.

[Signature]
A. Lynne James
Notary Public



My Commission expires: September 30, 2003

This instrument prepared by: Angela Roberson
Bank of America Mortgage
PO Box 26388
Richmond, Virginia 23286-8218

6682031734
PN016;KRA
Tax I.D. No.

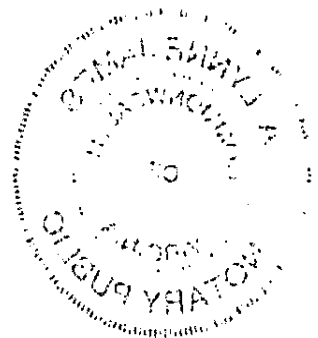
04-09-405-020

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PROPERTY OF THE STATE OF ILLINOIS
DEPARTMENT OF REVENUE

LEGAL DESCRIPTION:

LOT 1 IN THE SUBDIVISION OF LOT 11 IN NORTHFIELD ACRES BEING A
SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION
9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN
ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1921 IN T.S. BOOK 5,
PAGE 46 AS DOCUMENT NO. 150682 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 04-09-405-020

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