UNOFFICIAL COPPOSE 1 of 3

Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

Copk County Recorder

SATISFACTION

Regions Mortgage, Inc. #:09011P394 "Siegel" Lender ID:090118894/ Cook, Illinois 12/031: 25.50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD S SIEGEL AND RACHEL SCHICK -SIEGEL HUSBAND AND WIFE, Original Mortgagee: KOENIG & STRL! MORTGAGE SERVICES, INC Dated: 04/27/2000 and Recorded 05/12/2000 as Instrument No. 00339381 Book/Reel/Liber 3290, Page/Folio 0010, in the County of COOK State of ILLINOIS

-Assessor's/Tax ID No.: 04=21-405=020 Property Address: 3017 Mary Kay, Glenview 11, 60025

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc. On February 05, 2001

By:

WILLIE L. MARTIN, PAID IN FULL

SUPERVISOR

NEF-20010205-0033 ILCOOK COOK IL BAT: 913057 KXILSOM1



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(Thir vist for actionia, seal)

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8362

Page 2 Satisfaction

STATE OF Alabama COUNTY OF Montgomery

before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared WILLIE L. MARTIN, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)acted, executed the instrument.

WITNESS my hand and official seal,

NOVARY YUBLIC JONES.

Notary Expires: \$9/20/2004 #NOC 871370 A JONES PUBLIC SANGE STATE WILLIAM STATE WIL HA JONES NOTARY PUBLIC

(This area for notarial seal)

Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669 NEF-20010205-0033 ILCOOK I2031 COOK IL BAT: 913057/090118894 [XIL: 01:1] Colling Clark's Office

Or Coot County Clark's Office

DD10549444 Page 3 of 3

#### First American Title Insurance Company ALTA Loan Policy Form Schedule C

File No.: A02000567

#### **Legal Description:**

Lot 283 in The Willows Unit No. 3, being a subdivision of part of the South 1/2 of Section 21, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois. TODORING OF COOK COUNTY CLOTH'S OFFICE

Property of Cook County Clark's Office