RELEASE OF MORTGAGE OR FORM NO. 835 TRUST DEED BY CORPORATION

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2001-06-22 12:52:46 Cook County Recorder



KNOWN ALL MEN BY THESE PRESENTS, That the Park National Bank & Trust of Chicago, a National Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Thomas Leonard, married to Daisy F. Leonard, whose address is 1049 Perda Lane., Des Plaines, IL, 60016 heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Morgage & Assignment of Rents bearing date the 7th day of March, 1995 and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No(s).95153323 & 95153324 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT-44 (EXCEPT-THAT-PART-THEREOF-LYING-SOUTHWESTERLY-OF A LINE EXTENDED FROM THE WEST LINE OF LOT 44 AFORESA D 53.34 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO THE SOUTH LINE OF LOT 44 AFORESAID 102.62 FEET WEST OF THE SOUTHEAST CORNER THEREOF) IN WESTFIELD WOLF ROAD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF THE WEST 173 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 10/45O IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and priviledges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): 09-19-214-031			
Address(es) of pro Witness	emises <u>: 600 Eas</u> and	t Algonquin Road., Des Plaine and seal	es, IL 60016 , this 26th day of Decembe , 2000
	<u> </u>		

Pfiedman, Senior Vice President

(SEAL)

Hazel Lexondra, Executive Assistant

This instrument was prepared by:

Hazel Lezondra for: Park National Bank & Trust of Chicago,

2958 N. Milwaukee Ave., Chicago, IL, 60618

## VOFFICIAL CC

STATE OF ILLINOIS COUNTY OF COOK

I, Dorothy Ann Gorski, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald H. Friedman, personally known to be the Senior Vice President of the Park National \*Bank & Trust of Chicago, a National Banking Association, and Hazel Lezondra, personally known to me to be the Executive Assistant of said association, and personally known to me to be the same persons whose names 2.2 is abscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Executive Assistant they signed and delivered the said instrument and caused the corporate seal of said association, to be affixed thereto, pursuant to authority given by the Poarl of Directors of said association, as their free and voluntary act, and as the free and untary act of sail a sociation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 26th day of December, 2000.

DOROTHY ANN CORSK Notary Public, State of Illinois Commission Expires 3/26/2002

Commission Expires

ADDRESS OF PROPERTY: ark National Bank & Trus

Engine Parts INC
P.O. Box 1932
Des Plaines, IL 60017