

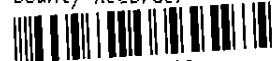
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0010549430

3097 0106 01 001 Page 1 of 2

2001-06-22 11:06:55

Cook County Recorder 23.50



0010549430

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#2982150761

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **VICTORIA F TRINDER MARRIED TO GUILLERMO DELGADO** to **CCS MORTGAGE**

bearing the date 07/07/98 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 98596807

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 2309 S LEAVITT CHICAGO, IL 60608 pin#17-30-110-004

dated 05/09/01
Malone Mortgage Company of America, LTD.
by **FIRSTAR BANK, NA** fka Star Bank, NA, successor to
Great Financial Bank, FSB, successor to Lincoln Service
Mortgage Corporation, fka Lincoln Service Corporation
Attorney in fact

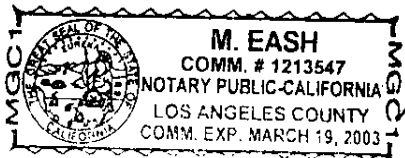
By: _____
Jorge Tucux
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 05/09/01
by Jorge Tucux the VICE PRESIDENT
of FIRSTAR BANK, NA fka Star Bank, NA, successor to
Great Financial Bank, FSB, successor to Lincoln Service
Mortgage Corporation, fka Lincoln Service Corporation
for Malone Mortgage Company of America, LTD.
on behalf of said CORPORATION.

M. EASH Notary Public

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203
**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

FSTRC EE 5677E



Handwritten signatures and initials:
SVB
R
M
K

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EXHIBIT 'A' 2982150761

SUBLOT 34 OF LOT 1 IN BLOCK 4 IN MOORE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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