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3103/0050 07 001 Page 1 of 2001-06-22 10:43:48 Cook Count^{ain} 27.00 0010549574

Opon The second I, HOLLY SPIEGEL-MILLER, OF CHICAGO TITLE INSURANCE COMPANY, DO HEREBY CERTIFY THAT THE ATTACHED DEED DATED OCTOBER 18, 2000 FROM RIVERVIEW AT RIVER EAST, L.L.C. TO GUNTHER A. MIKSCHE AS TRUSTEE OF THE GUNTHER A. MIKSCHE TRUST DATED DECEMBER 24, 1997 IS A TRUE AND CORRECT COPY OF THE ORIGINAL INSTRUMENT.

HOLLY SPIEGEL MILLER

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, CERTIFIES THAT HOLLY SPIEGEL-MILLER RESPECTIVELY APPEARED BEFORE ME THIS DATE IN PERSON AND ACKNOWLEDGED THAT HE/SHE DELIVERED THE SAID INSTRUMENT AS HIS/HER OWN FREE AND VOLUNTARY AST, FOR THE USES AND T'S OFFICE, PURPOSES THEREIN.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 5TH DAY OF JUNE 2001.

"OFFIC ALSEAL

JUDINI WOODS Notary Public, State of Illinois My Commission Expires 10/7/01

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7275/0232 05 001 Page 1 of 2000-11-09 15:26:46 Cook County Recorder -

WARRANTY DEED

STATUTORY (ILLINOIS) . CORPORATION TO INDIVIDUAL

OTHE GRANTOR, (I) ERVIEW AT RIVER EAST, L.L.C., a Delaware limited liability of company, for an in consideration of the sum of TEN (\$10.00) and 00/100----DOLLARS and other good and valuable consideration, in hand paid, CONVEYS AND VARRANTS TO A Mike A. Mike A. GUNTHER A. MIKSCHE TRUST DATED DECEMBER 24, 1997

of P.O. BOX 481, SAWYER, MI 49125

the following described Real Estate situated in the County of COOK in the State of Illinois, to wil:

TISEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Number(s) 12-10-221-004

Address of Real Estate: 445 E. NORTH WATER STREET Chicago, IL 60611 Units E1704 & P-108

O In Witness whereof, said Grantor has caused its name to be signed to these presents by Stacey L. Thomas, Vice President of Pi er East Inc., Manager of River East IV, Sole Member of RIVERVIEW AT RIVER EAST, L.L.C., this 18th day of October, 2000.

RIVERVIEW AT RIVER EAST, L.L.C., a Delaware limited liability company

River East IV, L.L.C., a Delaware limited liability company

Its:

Sole Member

By: River East //Inc., a Delaward corporation

Its: Manager

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State of Illinois

SS

County of COOK

I, the undersigned, a Notary Public, in and for the County and State aforesaid DO HEREBY CERTIFY, that Stacey L. Thomas personally known to me to be the Nice-President of River East Inc., manager of River East IV, to be the Nice-President of RIVERVIEW AT RIVER EAST, L.L.C., a Delaware limited L.L.C., sold member of RIVERVIEW AT RIVER EAST, L.L.C., a Delaware limited Libility company and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as the Vice-President she signed and delivered the sold instrument pursuant to authority given by the Board of delivered the sold instrument pursuant to authority given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, on October 18, 2000.

IMPRESS NOTARIAL SEAL

"OFFICIAL SEAL"
REBECCA BIALEK
Natary Public, State of Jillino's,
My Commission Exches (61/23/2001)

Pedella Rialela.

My Commission Expires

This instrument was prepared by Stacey L. Thomas, 4-5 E. Illinois Street, Suite 565, Chicago, Illinois 60611.

Mail to:

LOGIO FOSCHBULLI

CHICAGO, 14, 60606

SEMBLAND Send subsequent Tax Bill Tax

P. 6 48/ SAWYEZ, HI 49/25

Page 2 of 2

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LEGAL DESCRIPTION

E1704 & P-108 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED CERTAIN PARTS OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO. 8763094,) IN TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO. 8763094,) IN CITY FRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION CITY FRONT CENTER, BEING A RESUBDIVISION IN THE THIRD PRINCIPAL MERIDIAN,

10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PLACENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-LYCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESURICITONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 00595370.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPUR ENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, APORTSAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THI REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.



