

Prepared By

UNOFFICIAL COPY

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

0010549674

3103/0150 07 001 Page 1 of 2  
2001-06-22 11:29:02  
Cook County Recorder 23.00



and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7072975

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY**

1301 HUDSON LANE  
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 15, 2001**  
executed by **ALLEN GILBERT, UNMARRIED**

to **PERL MORTGAGE, INC.**,  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1735 NORTH ASHLAND**  
**CHICAGO, ILLINOIS 60622**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

10549673

2 AM

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **4318 WEST BERWYN AVENUE, CHICAGO, ILLINOIS 60630**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PERL MORTGAGE, INC.**

On **JUNE 20, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**KEN PERLMUTTER**  
**PRESIDENT**

**KEN PERLMUTTER**  
**PRESIDENT**

known to me to be the  
and

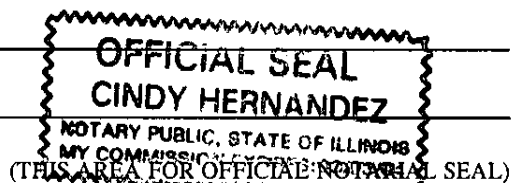
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:

Notary Public

My Commission Expires **3/3/07** County, **COOK**



BOX 333-CTI

7928126  
LOF 2  
CUSTEK

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7072975

## RIDER - LEGAL DESCRIPTION

LOT 23 IN RIVER'S EDGE SUBDIVISION, BEING A SUBDIVISION OF THE  
NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING OT THE PLAT THEREOF RECORDED  
APRIL 5, 1995, AS DOCUMENT NUMBER 95-229405, IN COOK COUNTY, ILLINOIS.

13-10-202-018-0000

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Rev. 05/05/97 DPS 049