UNOFFICIAL COF

ADVANCE BANK 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER) 3103/0102 07 001 Page 1 of 2001-06-22 11:04:59 Cook County Recorder 23.00



79-15-4092

RELEASE OF MORTGAGE

| | | _MORTGAGOR. | | BORROWER | | | | | |
|--|------------------|-----------------------------------|----------------------------|--|--------------------|---------------|------|--|--|
| MARY L. WASHINGTON, DIVORCED AND NOT SINCE REMARRIED | | | | MARY L. WASHINGTON, DIVORCED AND NOT SINCE NEWARRIED | | | | | |
| | | O/X | Same a second | | | | | | |
| | | ADDRESS | 0- | | | ADDRESS | | | |
| 2800 W. 85TH PLACE CHICAGO, ILLINOIS 60652 | | | | 2800 W. 85TH PLACE CHICAGO, ILLINOIS 60652 | | | | | |
| TELEPHONE NO. IDENTIFICATION NO. | | | | TELEPHONE NO. IDENTIFICATION NO. | | | | | |
| | | | | | | , | | | |
| OFFICE R INITIALS | INTEREST RATE | PRINCIPAL AMOUNT/ CREDIT LIMIT | FUNDING/ AGREEMENT DATE | MATURITY DATE | CUSTOMER NUMBER | LOAN NUMBER ' | | | |
| | 8.500% | \$98,250.00 | 06/23/2000 | 07/01/2030 | C | 11-0041400 | | | |
| | 7111 | | COTION | | TILL | ZOVAZNIE | TIUC | | |

FOR THE PROTECTION OF THE OWNER, RELEASE SHALL BE-FILED WITH THE RECORDER-DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that <u>ADVANCE BANK</u>, of the County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 23RD day of JUN 2000 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Iliinois as Document No 00488347 the premises therein described as follows, situated in the County of COOK County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 19-36-318-036-0000 Address(es) of Premises

2800 W. 85TH PLACE

CHICAGO, ILLINOIS 60652

BOX 333-CT

UNOFFICIAL COPY

| Witness its hand , this1 | 1THday of | JUNE, 2001 | | | |
|--|--------------------------------|--------------------|-------------------------------|----------------------------------|--|
| | | MORTGAGEE: | ADVANCE BANK | C - 40 | |
| | | By: | OM T | m | |
| | | Its: VICE | RESIDENT U | | |
| | | (1) a | 100 | as I a | |
| | | Attest: | My 190 | wina_ | |
| _ | | Its: VICE P | RESIDENT | | |
| | | 110. <u> </u> | | | |
| This instrument was prepare | ed by and after recording retu | | CE BANK | | |
| | 0- | | ORNTON ROAD | | |
| | Q _A | | G, IL 60438 ALLEVA/LOAN SE | RVICING | |
| STATE OF ILLIN | NOIS |) | ALEE VALOAN OL | 14101140 | |
| |)s: | s S | | | |
| COUNTY OFCOC |)K |) | | | |
| I, THE UNDERSIGNE | =n | a notary public in | and for said Coun | ty, in the State afor | esaid DO HERER |
| CERTIFY THAT JER | | | | VICE President of | |
| corporation, and CHE | RYL OOSTEMA pe | rsonally known to | me to be the .VIC | E President of sa | aid corporation, ar |
| | e the same persons whose n | | | | |
| | acknowledged that as such_ | | | | |
| | corporation to be affixed he | | | | |
| corporation, as their free and set forth. | d voluntary act, and as the fr | ee and voluntary | act of sald corpora | nion, for the uses a | na parposes mere |
| occioni. | | |) _{×.} | | |
| Given under my hand and _ | seal this11 | ITH day of | JUNE, 2001 | | |
| | | | | | |
| Commission expires: | 7-13-02 | | Mangen | C. Furt | tl |
| Commission expires. | | _ | Notary Pu | حصوصو مااما | |
| | | SCHEDULE | 17 | OFFICIAL SEAL MAUREEN C. PIER | OTH IN |
| | | Α | 3 | | |
| | | | 1 | My Commission Expires | The state of the s |
| | LOT 154 IN CHARLES I. CRE | ED'S SUBDIVISION | NOF PART OF THE | NORTH 25 | |
| | CHAINS OF THE EAST 1/2 OF | THE SOUTHWEST | Γ 1/4 OF SECTION : | 36 AND | |
| | RESUBDIVISION OF LOTS 1, | 2 AND PART OF L | OT 3 AND VACATE | D C | |

STREETS ADJOINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Inc. (10/26/95) (800)937-3799

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