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2001-06-22 11:34:49  
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction  
And Release of Mortgage  
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**JUAN C MENDEZ AND HERMILA LOPEZ HIS WIFE**

2 AM

of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 3 day of SEPTEMBER A. D. 1999, and recorded in the Recorder's Office of COOK County in the state of Illinois, of records, as document No. 98801672 and a certain Assignment of Rents dated the --day of , 19 , and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in the book of records, on page , as document No. , to the premises therein situated in the County of COOK and the State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

**THE SOUTH 20 FEET OF LOT 22 AND THE NORTH 10.03 FEET OF LOT 21 IN BLOCK 3 IN CLYDE FIRST DIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Permanent Index Tax # 16 29 401 003 VOL 046  
Commonly known as 2613 S. 59th CT., CICERO ILLINOIS 60804

**BOX 333-CTI**

789 2958  
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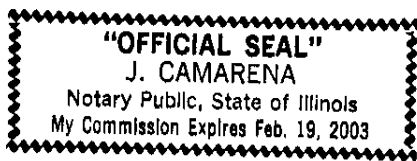
IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its \_\_\_\_\_ Secretary, this 15 day of MAY A. D. 2001 .

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Frank Montanez, Vice President  
Attest: Agatha J. Steinke, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, Jaime Camarena the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Agatha J. Steinke personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 15 day of MAY, A. D. 2001 .



Jaime Camarena  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

AFTER RECORDED PLEASE MAIL TO:

Juan C. Mendez & Hermila Lopez  
2613 S. 59th Court  
Cicero IL. 60804

Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623

Loan # 5260-6

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