

UNOFFICIAL COPY

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12/14/00 37 001 Page 1 of 2

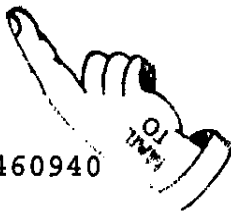
2001-06-22 10:09:40

Cook County Recorder 23.50



when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

NCM#: 9566774
OKMC#: 9366056
MIN#: 100014270000460940
FHLMC 186038089



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NATIONAL CITY MORTGAGE CO. located at 3232 Newmark Dr., Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware Corporation, its successors or assigns, as nominee for OLD KENT MORTGAGE COMPANY, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 11/01/99, made by SALVADOR I CALDERON & BESSIE M CALDERON to NATIONAL CITY MORTGAGE CO.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 09055561 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

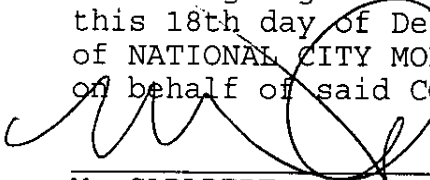
SEE EXHIBIT 'A' ATTACHED

known as: 5024 W DRUMMOND PL
12/18/00 CHICAGO, IL 60639
NATIONAL CITY MORTGAGE CO.

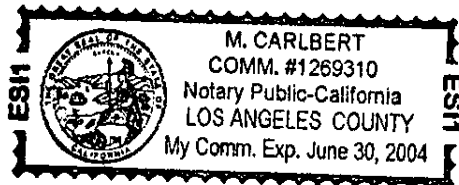
13-28-00-030-0000

By: ELSA MCKINNON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 18th day of December, 2000, by ELSA MCKINNON of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



M. CARLBERT Notary Public
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



MIN 100014270000460940

NCOKM EE 663EE

MERS PHONE 1-888-679-MERS

Sy
P2
N-
MY
E BH

LOT 9 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION 6 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office